

Form RD-NV 1951-4A  
(Rev. 7/03)  
030803915

UNITED STATES DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
RURAL HOUSING SERVICE

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAR 29 AM 10:33

WERNER CHRISTEN  
RECORDER

\$ 15 PAID *KJ* DEPUTY

## SUBSTITUTION OF TRUSTEE

WHEREAS, **Robert T. Shewbridge, an unmarried man**, was the original Trustor(s), and Northern Nevada Title Company, was the original Trustee, and the United States of America, acting through the Rural Housing Service or successor agency, United States Department of Agriculture, is the beneficiary under that certain Deed of Trust, dated **May 22, 2002**, recorded on **May 23, 2002**, as **Document 0542913, Book 0502, Page 07324**, of Official Records of **Douglas County, Nevada** and,

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW THEREFORE, the undersigned Beneficiary hereby substitutes, **Larry J. Smith, State Director, USDA – Rural Development**, as Trustee of said Deed of Trust.

DATED: February 19, 2004

BENEFICIARY

By: \_\_\_\_\_

*Larry J. Smith*  
LARRY J. SMITH

State Director, USDA - Rural Development

0608596

BK 0304 PG 13528


SUBSTITUTION OF TRUSTEE  
Robert T. Shewbridge, Trustor(s)  
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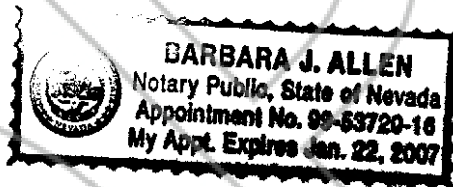
**ACKNOWLEDGEMENT**

State of Nevada)  
Carson City ) : SS

On 19<sup>TH</sup> FEBRUARY 2004, before me, BARBARA J ALLEN, a Notary Public, personally appeared **Larry J. Smith, State Director, USDA - Rural Development** (  ) personally known to me or (  ) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Signature of Notary



CASE NUMBER: **11838684**  
Recording Requested by:  
The United States of America, acting  
through United States Department of  
Agriculture, Rural Housing Service

WHEN RECORDED MAIL TO:  
**Stewart Title Company**  
**1650 N. Lucerne Suite 101**  
**Minden NV 89423**

0608596

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