AllREQUESTED BY

All; NA A J; ISON, L4d

IN DAF CHAL RECORDS OF DOUGLAS CO., REVINA

RECORDING REQUESTED BY:

ALLING & JILLSON, LTD.

AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe NV 89449-3390 2004 MAR 29 PH 1: 56

WERNER CHRISTEN RECORDER

\$41.00 PAID PN DEPUTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIDAVIT OF DEATH OF JOINT TENANT AND RE-RECORDING OF DEED TO ATTACH THE LEGAL DESCRIPTION



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AFFIDAVIT OF DEATH OF JOINT TENANT AND RE-RECORDING OF DEED TO ATTACH LEGAL DESCRIPTION

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STATE OF CALIFORNIA COUNTY OF EL DORADO) STATE OF CALIFORNIA

COUNTY OF EL DORADO

COME NOW Milton E. Jackson II and Mark J. Jackson, each first being separately sworn, depose and testify upon personal knowledge as follows:

- That Milton E. Jackson, aka Milton E. Jackson, Sr., and Margaret C. Jackson did acquire two (2) 1. parcels of real property situate in the County of Douglas, State of Nevada, being APNs 1318-10-412-006 and 1318-10-412-008 from James D. Neilson and Beatrice G. Gagne by Grant, Bargain and Sale Deed (herein the "Grant Deed"), according to the Official Records of Douglas County, by Douglas Title Company on October 3, 1980, in Book 1080, commencing on Page 172. Said Grant Deed is missing the legal description attached as Exhibit A.
- Immediately thereafter, said Milton E. Jackson and Margaret C. Jackson did execute in favor of 2. the said James D. Neilson and Beatrice G. Gagne a Deed of Trust with Assignment of Rents for the two (2) parcels of real property containing the correct legal description, said Deed of Trust being recorded in the Official Records of Douglas County as Document 49230, in Book 1080, on Page 174.
- 3. That a copy of the Grant Deed with the corrected legal description is attached hereto as **Exhibit A**, and is re-recorded to correctly reflect the legal description, which was not attached by said title company.
- That the said Milton E. Jackson and Margaret C. Jackson, husband and wife, did, by that certain joint tenancy deed dated November 19, 1980, recorded in the Official Records of Douglas County, Nevada, on November 20, 1980, as Document 50848, vest an undivided one-fifth (1/5) interest in said property to Mark J. Jackson, a single man, their son. Said parties holding title as joint tenants with right of survivorship and not as tenants in common, a true and correct copy of said joint tenancy deed is attached hereto as **Exhibit B**, incorporated herein by reference.

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Alling & Jillson, Ltd. Post Office Box 3390 Lake Tahoe, NV 89449 (775) 588-6676 (1930)032

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1	DATED this 25 day of MARCH 2004, at 41-000 County, California.
2	200 2/1/1 0
3	MARK J. JACKSON
4	WARR 3. JACKSON
5	On March 25, 2004, before me, the undersigned, a notary public in and for the
6	county and state aforesaid, personally appeared MARK J. JACKSON, who proved to me on the basis of
7	satisfactory evidence to be the person whose name is subscribed to the within instrument and
8	acknowledged to me that he executed same.
9	
10	WITNESS my hand and official seal.
11	Commission # 1450189 Notary Public - California El Dorado County
12	Mances R Farley NOTARY PUBLIC El Dorado County My Comm. Expires Nov 9, 2007
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Alling & Jillson, Ltd. Post Office Box 3390	AFFIDAVIT OF DEATH OF JOINT TENANT AND RE-RECORDING OF DEED TO ATTACH LEGAL DESCRIPTION PG 1 3 8 2 5
Lake Tahoe, NV 89449 (775) 588-6676 HORIOTISZON	RE-RECORDING OF DEED TO ATTACH LEGAL DESCRIPTION 15 1 3 8 2 5

Order No. 4447 Documentary Transfer Tax \$ Computed on full value of property Escrow No. conveyed; or Computed on full value less liens & encumbrances remaining thereon at WHEN RECORDED, MAIL TO: time of transfer, MANOUKIAN, SCARPELLO & Under penalty of parjury. ALLING, LTD. P. O. Box 55 2 Zephyr Cove, NV 89448 Signature of declarant or agent 3 determining tax - firm name GRANT, BARGAIN and SALE DEED FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAMES D. NEILSON, a married man, as his sole and separate property, and BEATRICE G. GAGNE, an unmarried woman. do(es) hereby GRANT, BARGAIN and SELL to MILTON E. JACKSON and MARGARET C. JACKSON, husband and wife as joint tenants, 10 the real property situate in the County of Douglas , State 11 of Nevada, described as follows: See Exhibit: "A" attached hereto and incorporated 13 herein by reference. 14 15 16 17 MANOUKIAN 18 TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, 19 remainders, rents, issues or profits thereof. 20 21 22 BEATRICE G. GAGNE 23 STATE OF NEVADA 24 County of Douglas On 19, personally appeared before me, a Notary 26 Public, JAMES D. NEILSON 27 Y 28 who acknowledged that they executed the above instrument 29 31 32 R. D. ALLING Public - State of New Dáuglas County Appointment Expiros June 10, 1903

country of has, the		 ches or other officer, as the		
my hand and affixed myof the County of 101 the day and year in this car Signature is	person first show written.	KARON Notory if Palneti LOS AN My Correntation Expli	N A. WOLFE unit: California 'A. OFFICE IN SELL'S COUNTY on May 24, 1782	FORM NO. 35 N
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JOINT TENANG	Y DEED ,
THIS INDENTURE WITNESSETH: ThatMILTON_DJACKS	ONandMARGARET C. JACKSON,
husband and wife	<u>e</u>
in consideration of \$_8, the (receipt of whi	ich is hareby acknowledged, do heraby Grans, Basgain, Sell and
Convey to MILTON E JACKSON and MARGARET C. JACKS	
MARK J. JACKSON, & SIGGLE, DANK Cheir . 20	A 45 intrest in This Boping
M1500 H 1500 M 20 M	
as joint tenants with right of survivorship, and not as tenants in common, a	all that real property situated in the
County of Douglas , State of Neva	da, bounded and described as follows:
Lots 2 and 3 as shown on the map of Zephyr Height office of the County Recorder of Douglas County, to a nonexclusive easement for roadway purposes o extending to the northwesterly line of Lot 2, togwesterly corner of Lot 2 and the northwesterly coconvenient turning around of a motor vehicle, as E. Kemper, et us. recorded January 25, 1966, Book 424, Douglas County, Nevada.	Nevada, on October 5, 1953, subject ver the wasterly 10.00 feet of Lot 3 other with such area in the south- rner of Lot 3 to permit the contained in that deed to Ernest
A.P. No. 05-160-12	
Together with all and singular the tenements, hereditaments and appurancy reversions, remainders, rents, issues or profits thereof. To have survivor of them, and to the heirs and assigns of such survivor forever.	and to hold the said premises unto the Grantces, and to the
Witnesshandthis	day of 18 80
STATE OF NEVADA	Millon & Carleson.
COUNTY OF	Milton & acteson Milton E. Jackson Mir yand Lastine vil Elow
On	Mangaret C. Jackson
personally appeared before me, a Nojary Public,	inaguati or enchant
who acknowledged that executed the above instrument.	
Notary Public	
Elicity 1. 1 (1	ORDER NO.
Notary (1972) Of Hovada	WHEN RECORDED MAIL TO:
My ADDOMIN : IN CYPHIAS MRY 19, 1886	Mr. & Mrs. Milton E. Jackson
The grantor(s) declare(s): Queumentary transfer tax is \$, P.O. Box 11747
() computed on full value of property conveyed, or () computed on full value less value of liens and	Zephyr Cove. NV 89448
encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
same as above	
	REQUESTED BY
	IN OFFICIAL RECORDS OF
	DOUGLAS CO. NEVA DA
	1980 NOV 20 AM 11: 29
	MARIE A. RABEL REGORDER 50848
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STATE OF CALIFORNIA CERTIFICATION OF VITAL RECORD

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