

A.P.N. # 1320-34-001-023

R.P.T.T. \$ #5  
ESCROW NO. 04050635 040500767

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAR 29 PM 3:28

WERNER CHRISTEN  
RECORDER

\$16.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **COLE B. LARSON \* \* \* \*A MARRIED MAN WHO ACQUIRED TITLE AS AN UNMARRIED MAN**

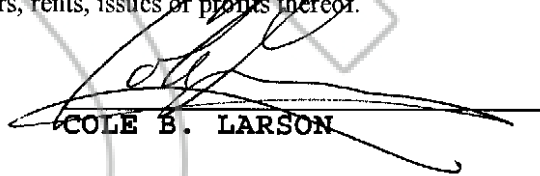
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **COLE B. LARSON AND MARYLOU VASICK LARSON\* HUSBAND AND WIFE AS JOINT TENANTS \* \* \***

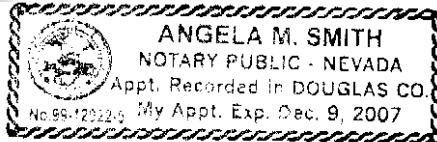
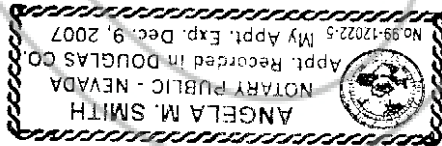
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS COUNTY** of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

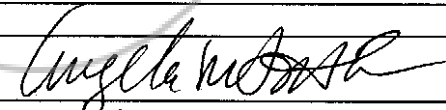
DATE:

  
**COLE B. LARSON**



STATE OF NV  
COUNTY OF Carson City } SS.

This instrument was acknowledged before me on 3/23/04  
by COLE B. LARSON

Signature 

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0608666

BK0304PG13945

EXHIBIT "A"  
LEGAL DESCRIPTION

Order No.: 040500767

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Those portions in the East 1/2 of the East 1/2 of Section 34, lying Easterly of the East bank of the Allerman Canal diversion ditch traversing said lands as established and existing in 1978, and that portion of the West 1/2 of Section 35, all in Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows, to wit:

Parcel 5-B as set forth upon that Parcel Map for Wagner & Associates, inc., recorded September 21, 1983 in Book 983 of Official Records at Page 1789, Douglas County, Nevada as Document No. 87326.

Said Parcel Map being a division of Parcel No. 5, as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the office of the County Recorder of Douglas County, Nevada, on December 23, 1980, as Document No. 51917, of Official Records.

Excepting therefrom commencing at the section corner common to Sections 33 and 34, Township 13 North, Range 20 East, and Sections 3 and 4, Township 12 North, Range 20 East, M.D.B.&M.; thence North 63 degrees 09'37" East, 5,921.63 feet; thence South 89 degrees 50'50" West, 192.03 feet to the Point of Beginning; thence continuing South 89 degrees 50'50" West, 359.36 feet; thence North 51 degrees 32'15" West, 193.94 feet; thence South 79 degrees 40'25" East, 405.77 feet; thence South 67 degrees 15'58" East, 121.46 feet to the Point of Beginning, as set forth in lot line adjustment Deed recorded on November 7, 1983 in Book 1183 at Page 667, as Document No. 90561 and re-recorded on November 29, 1983, in Book 1183 at Page 2769, as Document No. 91578, Official Records. Said parcel of land being a portion of Parcel 5-B as set forth upon that Parcel Map for Wagner & Associates, Inc., recorded September 21, 1983 in Book 983 of Official Records at Page 1789, Douglas County, Nevada as Document No. 87326, and Certificates of Amendment recorded on October 7, 1983, in Book 1083, at Page 674, as Document No. 88426, and on May 1, 1984, in Book 584 at Page 120, as Document No. 100270.

Continued on next page

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LEGAL DESCRIPTION - continued  
Order No.:040500767

Assessors Parcel No. 1320-34-001-023

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE  
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT  
RECORDED JULY 14, 1997, BOOK 797, PAGE 2162, AS FILE NO.  
417099, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,  
STATE OF NEVADA."