

A.P.N. # 1220-22-310-070

R.P.T.T. \$ 432.90

ESCROW NO. 040300854

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAR 29 PM 3:47

WERNER CHRISTEN  
RECORDER

*s. K. PAID KJ* DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WILLIAM E. KING AND PAULA P. KING,**  
**HUSBAND AND WIFE, AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **VIRGIL P. PARSONS AND WANDA L. PARSONS, TRUSTEES**  
**OF THE PARSONS FAMILY TRUST, DATED FEBRUARY 13, 1995**

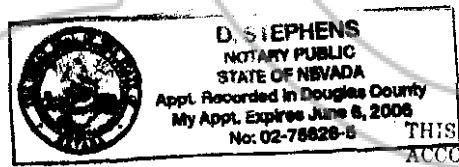
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 29, 2004**

*William E. King*  
\_\_\_\_\_  
**WILLIAM E. KING**  
*Paula P. King*  
\_\_\_\_\_  
**PAULA P. KING**



THIS INSTRUMENT IS BEING RECORDED AS AN  
ACCOMMODATION ONLY. NO LIABILITY, EXPRESS  
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY  
OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY,  
UPON TITLE TO ANY REAL PROPERTY DESCRIBED  
HEREIN.

STATE OF NV }  
COUNTY OF DOUGLAS }

SS: STEWART TITLE OF DOUGLAS COUNTY

This instrument was acknowledged before me on 3-29-04  
by **WILLIAM E. KING and PAULA P. KING**

Signature *D. Stephens*  
\_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0608677

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**EXHIBIT "A"**

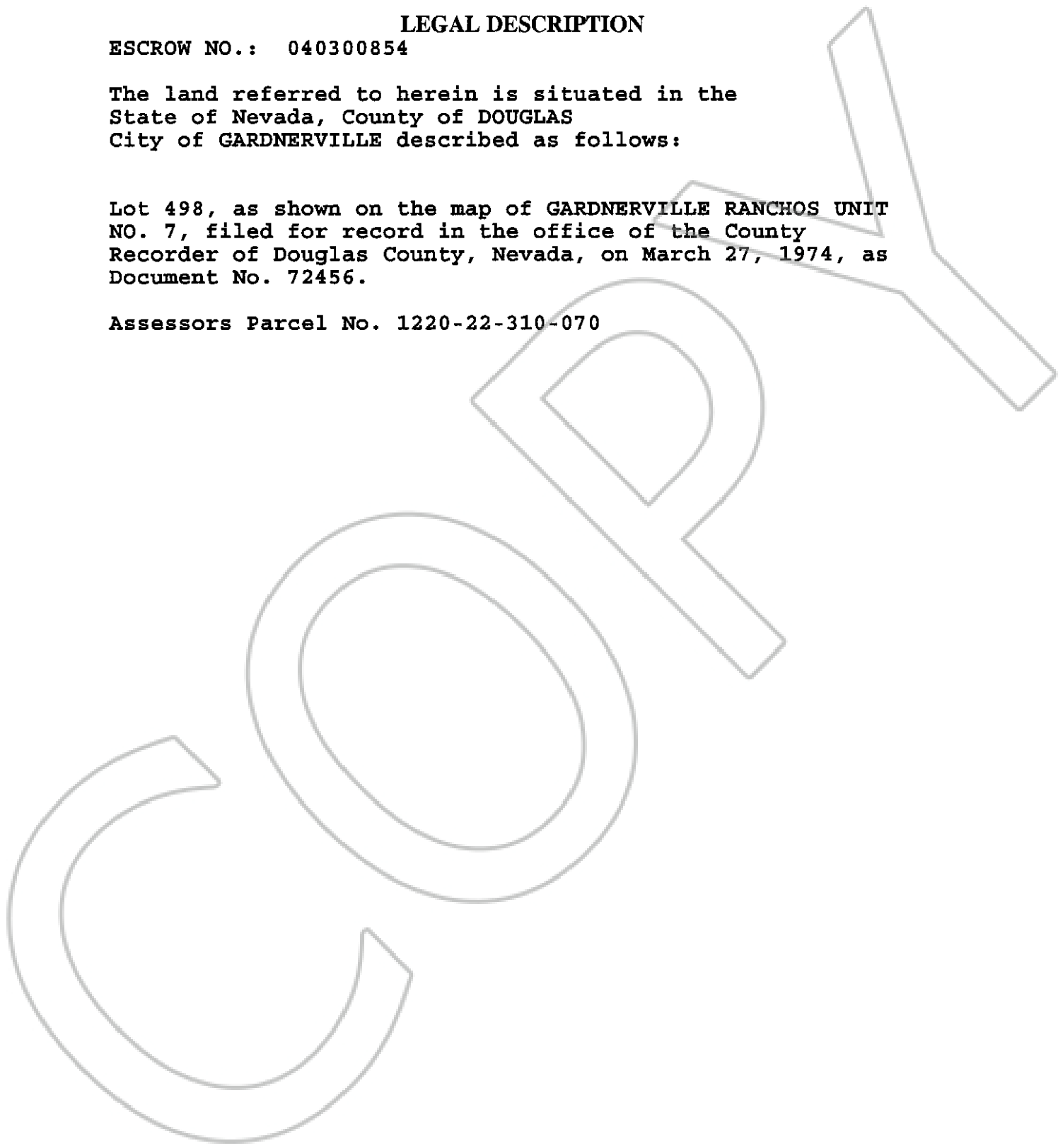
**LEGAL DESCRIPTION**

ESCROW NO.: 040300854

The land referred to herein is situated in the  
State of Nevada, County of DOUGLAS  
City of GARDNERVILLE described as follows:

Lot 498, as shown on the map of GARDNERVILLE RANCHOS UNIT  
NO. 7, filed for record in the office of the County  
Recorder of Douglas County, Nevada, on March 27, 1974, as  
Document No. 72456.

Assessors Parcel No. 1220-22-310-070



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BK0304PG14091