

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1320-08-413-004
RPTT \$2613.00

2004 MAR 29 PM 3: 50

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID KJ DEPUTY

WHEN RECORDED MAIL TO:
Name SBR&G LIMITED PARTNERSHIP
Street 2248 MERIDIAN BLVD #D
Address
City,State MINDEN, NV 89423
Zip

MAIL TAX STATEMENTS TO:
Name SBR&G LIMITED PARTNERSHIP
Street 2248 MERIDIAN BLVD #D
Address
City,State MINDEN, NV 89423
Zip
Order 00089354-201- SLG
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

CORPORATION GRANT DEED

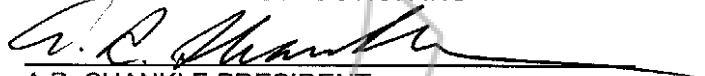
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, AL SHANKLE CONSTRUCTION, INC, a Nevada Corporation, hereby GRANT(s) to SBR&G LIMITED PARTNERSHIP, a California Limited Partnership, the following real property in the City of N/A, County of Douglas, State of Nevada:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 22, 2004

AL SHANKLE CONSTRUCTION INC


A.R. SHANKLE PRESIDENT

0608678

BK0304 PG14092

Corporation Grant Deed – Page 2

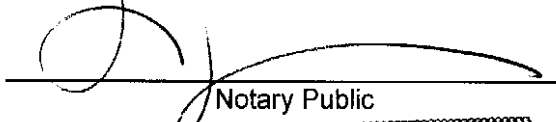
STATE OF NEVADA

} ss

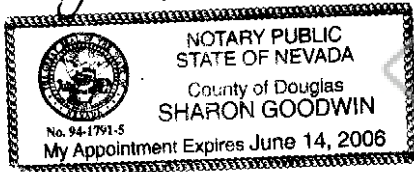
COUNTY OF **DOUGLAS**

This instrument was acknowledged before me
on 3-29-04

by A.R. SHANKLE, PRESIDENT OF AL
SHANKLE CONSTRUCTION CO INC.



Notary Public



0608678

BK0304PG14093

Legal Description

All that real property situate in the County of Douglas , State of Nevada, described as follows:

Parcel 1:

A parcel of land located within a portion of the Southwest one-quarter (SW ¼) of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridan, Douglas County, Nevada described as follows:

Parcel "C" as shown on that certain Record of Survey for al Shankle and the Jager 1988 family Trust recorded as document No. 344389, further described as follows:

Commencing at a found 5/8" rebar and plastic cap stamped R. L. S. 1586 at the Southeast corner of Parcel "F" per said Record of Survey; thence North 17°56'15" West, 160.73 feet to the POINT OF BEGINNING; thence West, 80.00 feet;

Thence North 39.00 feet;
Thence North 45°00'00" East, 16.97 feet;
Thence East, 68.00 feet;
Thence South, 51.00 feet to THE POINT OF BEGINNING.

The Basis of bearing for this description is the East line of Parcel "F" as shown on said Record of Survey.

Parcel 2:

An Easement for ingress, egress and public utilities as set forth in Document recorded August 31, 1994, in book 894, at Page 5863, as Document No. 345267.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain *Grant, Bargain and Sale Deed* recorded in the office of the County Recorder of *Douglas* County, Nevada on *1-30-98*, in Book *8198*, Page *5137* as Document No. *431690*, of Official Records.

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