

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2004 MAR 29 PM 3:57

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID BY DEPUTY

Assessor's Parcel Number:  
1220-22-210-088  
Mail Tax Statements To:  
DON K. HELWIG  
1463 ANGORA DRIVE  
GARDNERVILLE, NV 89460

Recording Requested By/Return To:  
COLONIAL BANK, N.A.  
P.O. Box 5627, Montgomery, AL 36103

## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 2330 SOUTH VIRGINIA STREET, RENO, NV 89502

does hereby grant, sell, assign, transfer and convey, unto Chase Manhattan Mortgage Corporation

a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is 1500 North 19th Street, Monroe, LA 71201

all beneficial interest under a certain Deed of Trust, dated March 24, 2004, made and executed by DON K. HELWIG and CYNTHIA ANNE HELWIG

to MARQUIS TITLE & ESCROW, INC.,

Trustee, and given to secure payment of One Hundred Seventy Seven Thousand Dollars and no/100 (\$177,000.00)

(Include the Original Principal Amount) which Deed of Trust is of record in Book, Volume, or Liber No. 0304, at page 14113 (or as No. 608680) of the official Records of DOUGLAS County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

### Nevada Assignment of Deed of Trust with Acknowledgment

NV AMD IWM MW 11/03 Page 1 of 2 HELWIG,D&C 03RN 11/03  
VMP -995W(NV) (0311) VMP Mortgage Solutions (800)521-7291



0608681

BK0304PG14128

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust  
on 03/24/2004

~~Witness~~

COLONIAL BANK, N.A.

(Assignor)

By:

*Carole Lee Challenger*

(Signature)

CAROLE LEE CHALLENGER

~~Witness~~

~~Witness~~

Seal:

This Instrument Prepared By: Carolyn Schnepe  
VIRGINIA STREET, RENO, NV 89502

, address: 2330 SOUTH  
, tel. no.: (775) 827-7220

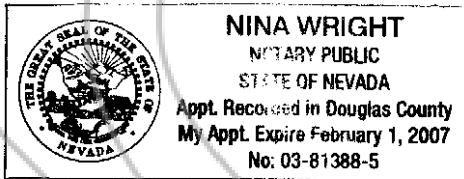
State of NV  
County of Washoe

This instrument was acknowledged before me on  
by CAROLE LEE CHALLENGER

March 24, 2004

as VICE PRESIDENT  
COLONIAL BANK, N.A.

of



*Nina Wright*

VMP-995W(NV) (0311)

Page 2 of 2

HELWIG,D&C 03RN

0608681

BK0304PG14129