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REQUESTED BY
Alling + Jillson Ltd
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

APN 1319-18-210-007

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

Ronald D. Alling, Esq.
c/o ALLING & JILLSON, LTD.
276 Kingsbury Grade, Suite 2000
Post Office Box 3390
Lake Tahoe, Nevada 89449-3390

2004 MAR 30 AM 8:45

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KZ DEPUTY

MAIL TAX STATEMENTS TO:

Suresh K. Ahuja & Judith A. Ahuja
Post Office Box 2982
Stateline, NV 89449

R.P.T.T. \$ 16 GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SURESH K. AHUJA and JUDITH ANN AHUJA, husband and wife, ("Grantors") do hereby GRANT, BARGAIN, SELL and CONVEY to SURESH K. AHUJA and JUDITH A. AHUJA, Trustees of The Ahuja 2004 Trust, ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

That portion of the Northwest 1/4 of Section 18, Township 13 North, Range 19 East, M.D.B.&M., described as follows:

Beginning at the Southwest corner of Lot 4, Kingsbury Acres Unit No. 1, as contained in Map filed in Book 1 of Maps, File No. 23447, recorded on September 17, 1963, thence North 20°26'35" West along the Westerly line of said Lot 4, 120.00 feet to the Northwest corner thereof; thence North 32°38'19" West along the Westerly line of Lot 5 of said Kingsbury Acres Unit No. 1, 15.34 feet, thence South 89°26'51" West, 113.53 feet to a point in the Easterly line of Lot 7 of said Kingsbury Acres Unit No. 4; thence South 20°26'35" East, a distance of 173.62 feet; thence North 69°33'25" East 110.00 feet to the Point of Beginning.

Assessor's Parcel Number 1319-18-210-007

Pursuant to NRS §111.312, this legal description was previously recorded on January 13, 1998, as Document No. 0430257, Book 0198, Pages 1641-1642, in the Official Records of Douglas County.

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TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantees and Grantees' heirs and assigns forever.

DATED this 19th day of March 2004.

Suresh K. Ahuja
SURESH K. AHUJA

Judith A. Ahuja
JUDITH A. AHUJA

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on March 19, 2004, by SURESH K. AHUJA and JUDITH A. AHUJA.

WITNESS my hand and official seal.

Deby O'Gorman
NOTARY PUBLIC

