

**OWNER'S CERTIFICATE**

I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

1. I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
2. I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENTS WHICH IS SHOWN HEREON;
3. I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
5. ANY LENDER WITH AN IMPOUND FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF THE LAND;

Donald E Bently  
 DONALD E. BENTLY, OWNER  
 BENTLY NEVADA CORPORATION, NOW KNOWN AS (BENTLY PRESSURIZED BEARING COMPANY)

**NOTARY PUBLIC CERTIFICATE**

STATE OF NEVADA }  
                          } SS  
COUNTY OF DOUGLAS }



ON THIS 5 DAY OF MARCH, 2004, Donald E Bently PERSONALLY APPEARED BEFORE ME AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL.

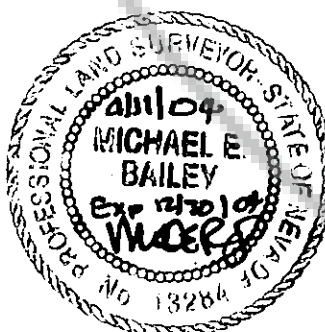
Theresa Lether                      8-Aug-07  
 NOTARY PUBLIC                      EXPIRATION DATE

**SURVEYOR'S CERTIFICATE**

I, MICHAEL E. BAILEY, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:

- 1) I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT.
- 2) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340.
- 3) THIS MAP IS NOT IN CONFLICT WITH THE PROVISION OF NRS 278.010 TO 278.630, INCLUSIVE; PROVISIONS OF NRS 625; AND ALL ORDINANCES.
- 4) THIS MAP IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF BENTLY NEVADA CORPORATION .
- 5) THE LANDS SURVEYED LIE WITHIN THE SOUTH 1/2 OF SECTION 27, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON DECEMBER 1, 2003.

Michael E Bailey                      4/11/04  
 MICHAEL E. BAILEY P.L.S. #13284                      DATE



**BASIS OF BEARING**

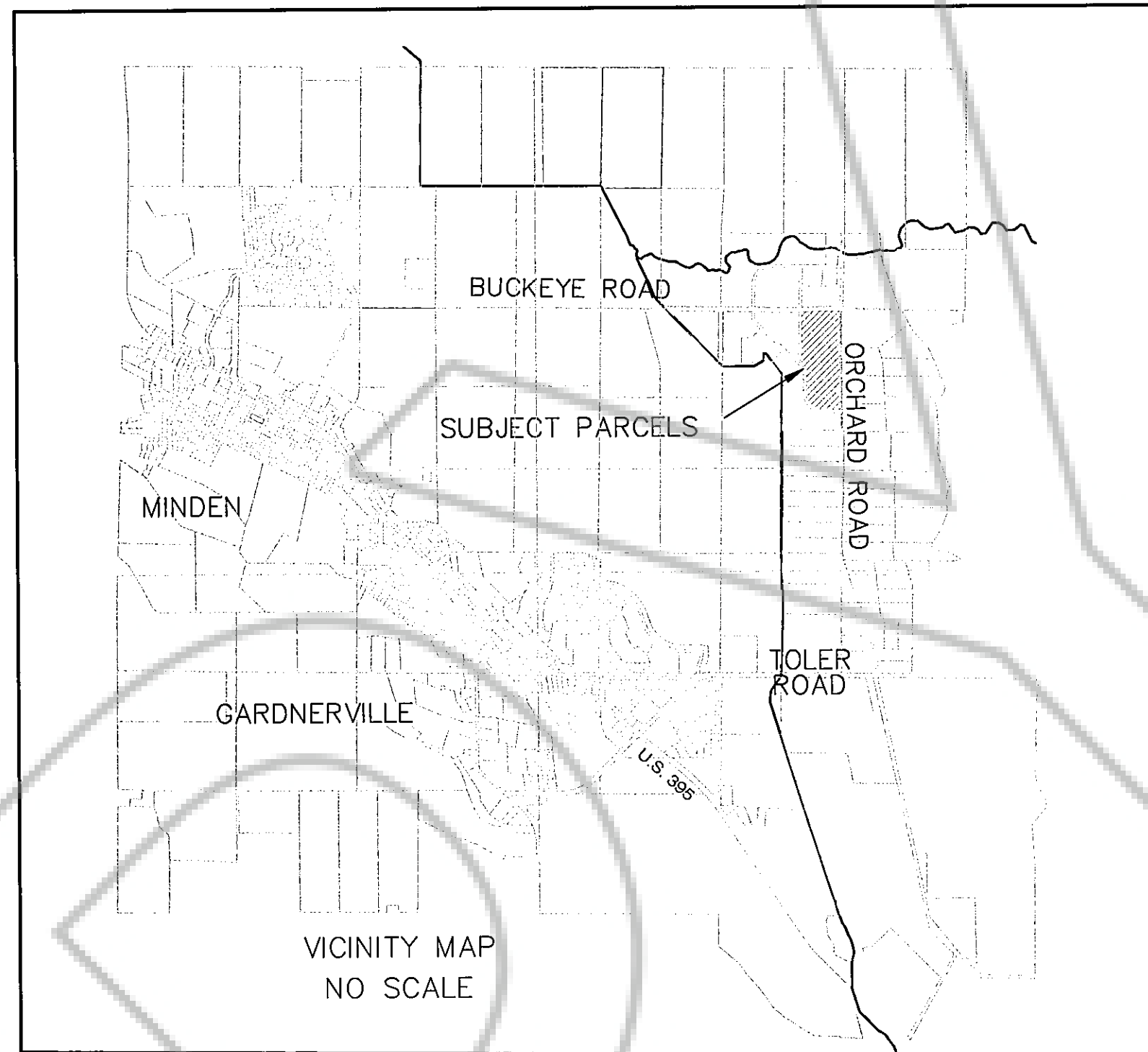
THE BASIS OF BEARING FOR THIS PLAT IS THE CENTER LINE OF BENTLY PARKWAY SOUTH, S 46°50'22" E, AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A LOT LINE ADJUSTMENT FOR BENTLY NEVADA CORPORATION DOCUMENT NO. 465621, OF THE DOUGLAS COUNTY RECORDS.

**REFERENCES**

- (R-1) DOC. NO. 376672, BOOK 1295, PAGE 1534, OFFICIAL RECORDS 12/12/1995
- (R-2) DOC. NO. 465621, BOOK 499, PAGE 2490, OFFICIAL RECORDS 04/13/1999.
- (M) MEASURED

**LEGEND**

- SET 5/8" REBAR WITH PLASTIC CAP PLS 13284
- FOUND 5/8" REBAR TAGGED PLS 6497



**NOTES**

1. PER MAP DOC. NO. 376672, ALL INTERNAL EASEMENTS SHOWN ARE FOR FUTURE DRAINAGE, LANDSCAPE, PEDESTRAIN ACCESS AND PUBLIC UTILITY PURPOSES, UNLESS OTHERWISE SHOWN.
2. THIS AREA IS IN FLOOD ZONE X-UN PURSANT TO F.I.R.M. RATE MAP NO. 32005C0255F, DATED NOVEMBER 08, 1999.
3. THERE IS 5 FOOT P.U.E. ALONG ALL NEW SIDE LOT LINES EXCEPT AS NOTED.
4. PER MAP DOC. NO. 376672, DETENTION BASIN AREAS ARE CONCEPTUAL ONLY AND WILL BE DEFINED IN DETAIL ON FUTURE RECORD MAPPING.

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Mimi Moss                                      3-25-04  
 MIMI MOSS                                      DATE  
 PLANNING / ECONOMIC DEVELOPMENT MANAGER

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.   
 -formally (A.P.N.'S. 1320-27-002-005, 1320-27-002-007, 1320-27-002-023 AND 1320-27-002-024)   
 -now known as ~~1320-27-002-028~~ 1320-27-002-028 & 1820-27-002-025

Barbara J. Reed                                      3/26/04  
 BARBARA REED                                      DATE  
 DOUGLAS COUNTY CLERK-TREASURER  
 By: Sunny Dunderger, Chief Deputy Treasurer


**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 30th DAY OF March, 2004, AT 59 MINUTES PAST 10 O'CLOCK A.M. IN BOOK 0304 OF OFFICIAL RECORDS, AT PAGE 14484; DOCUMENT NO. 008738 RECORDED AT THE REQUEST OF TRENDWEST RESORTS INC.

Barbara Clark, Deputy                                      3/30/04  
~~Werner Christen~~                                      DATE  
 DOUGLAS COUNTY RECORDER

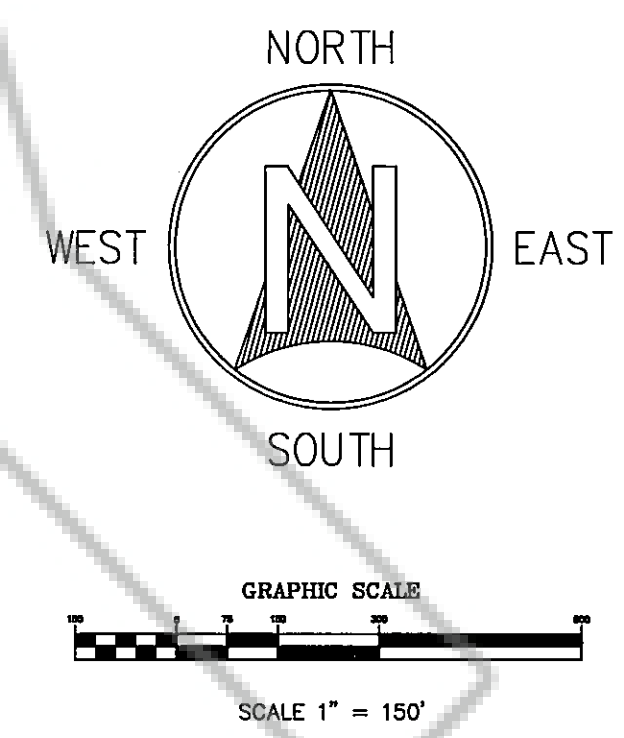
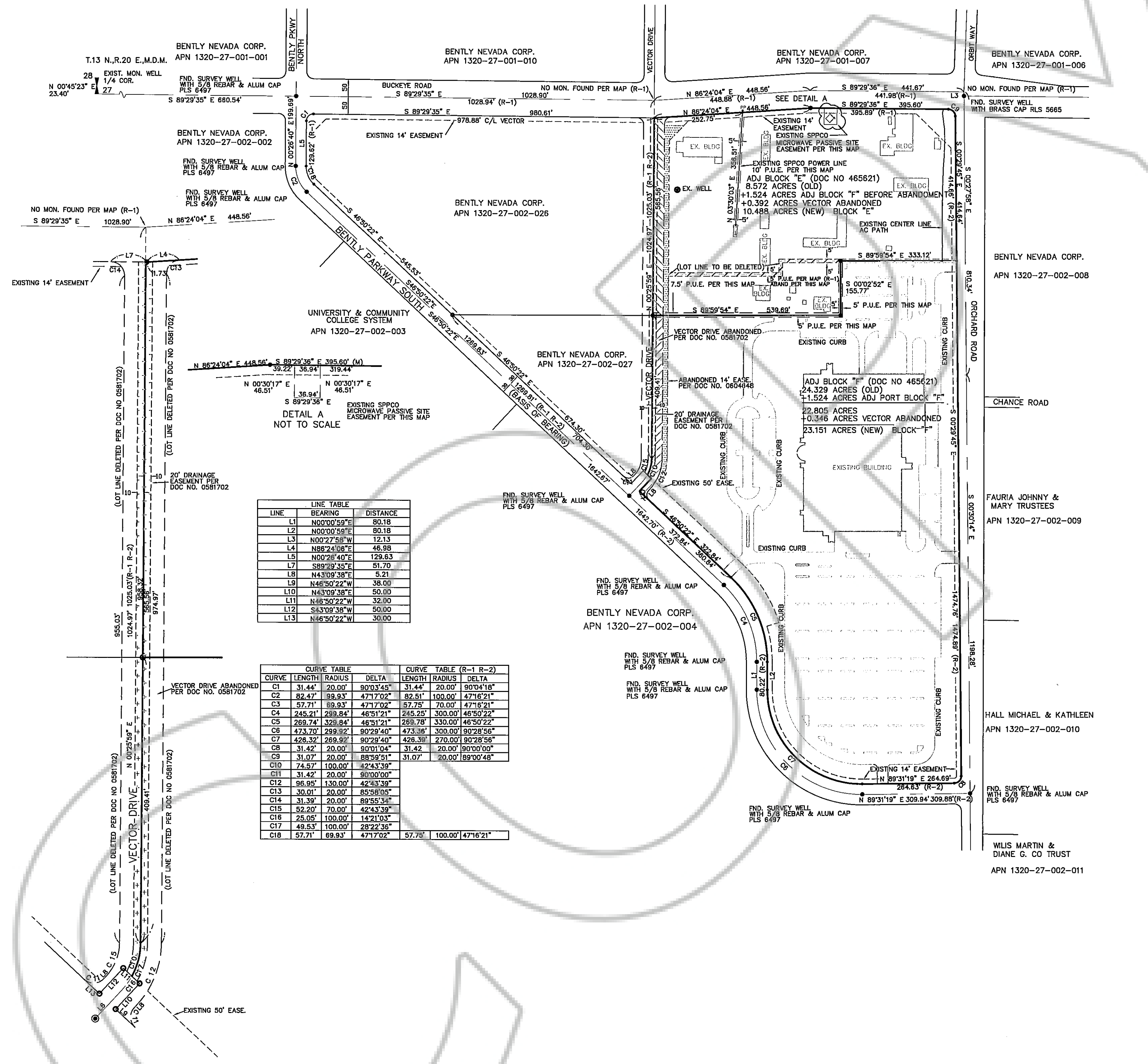
RECORD OF SURVEY  
 TO SUPPORT A LOT LINE ADJUSTMENT  
 FOR  
 BENTLY NEVADA CORPORATION  
 (BENTLY PRESSURIZED BEARING COMPANY)

WITHIN  
 A PORTION OF THE SOUTH 1/2 OF SECTION 27,  
 T 13 N, R 20 E, M.D.M. DOUGLAS COUNTY, NEVADA



Engineering, Planning, Surveying,  
 & Construction Services  
 1572 East College Parkway, Suite 162  
 Carson City, Nevada 89706  
 (775) 888-9922

DECEMBER 18, 2003 SHEET 1 OF 2



LINE TABLE

LINE	BEARING	DISTANCE
L1	N00°00'59"E	50.18
L2	N00°00'59"E	80.18
L3	N00°27'56"W	12.13
L4	N88°24'05"E	46.98
L5	N02°28'40"E	128.63
L7	S89°32'35"E	51.70
L8	N43°09'38"E	5.21
L9	N46°50'22"W	33.00
L10	N46°50'22"W	50.00
L11	N46°50'22"W	32.00
L12	S43°09'38"W	50.00
L13	N46°50'22"W	30.00

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	DELTA	DELTA
C1	31.44'	20.00'	80°03'45"	31.44'	20.00'
C2	82.47'	188.93'	47°17'02"	82.51'	100.00'
C3	57.71'	188.93'	47°17'02"	57.75'	70.00'
C4	245.21'	289.84'	46°51'21"	245.25'	300.00'
C5	289.74'	329.84'	46°51'21"	289.78'	330.00'
C6	473.70'	289.84'	90°28'40"	473.88'	300.00'
C7	426.32'	269.52'	90°28'40"	426.39'	270.00'
C8	31.42'	20.00'	80°01'04"	31.42'	20.00'
C9	31.07'	20.00'	88°29'51"	31.07'	20.00'
C10	14.57'	100.00'	32°43'39"	14.57'	100.00'
C11	31.42'	20.00'	80°00'00"	31.42'	20.00'
C12	86.95'	130.00'	42°43'39"	86.95'	130.00'
C13	30.01'	20.00'	89°58'05"	30.01'	20.00'
C14	31.39'	20.00'	89°55'34"	31.39'	20.00'
C15	52.20'	70.00'	42°43'39"	52.20'	70.00'
C16	26.05'	100.00'	14°21'03"	26.05'	100.00'
C17	48.53'	100.00'	28°22'36"	48.53'	100.00'
C18	57.71'	88.93'	47°17'02"	57.75'	100.00'

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 WITHIN  
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**Harding ESE**  
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DECEMBER 18, 2003 SHEET 2 OF 2