

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1320-08-410-006
RPTT \$975.00

2004 MAR 30 AM 11:41

WHEN RECORDED MAIL TO:
Name AL SHANKLE ~~PROPERTIES INC~~
Street 2248 MERIDIAN BLVD #D
Address
City,State MINDEN, NV 89423
Zip

WERNER CHRISTEN
RECORDER

5/16⁵⁰ PAID KJ DEPUTY

MAIL TAX STATEMENTS TO:
Name AL SHANKLE ~~PROPERTIES INC~~
Street SAME AS ABOVE
Address
City,State
Zip
Order No. 00088906-201- SLG

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged SBR&G LIMITED PARTNERSHIP, a California Limited Partnership do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to AL SHANKLE and SUSAN SHANKLE, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of n/a, County of DOUGLAS, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY
and without liability for the consideration therefor, or as to the validity or sufficiency of
said instrument, or for the effect of such recording on the title of the property involved

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 11, 2003

0608739

BK 0304 PG 14485

Al Shankle

AL SHANKLE

Susan Shankle
SUSAN SHANKLE

STATE OF NEVADA

} ss

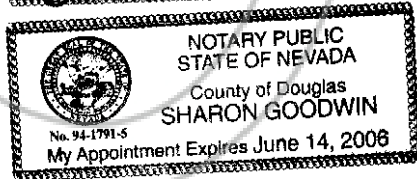
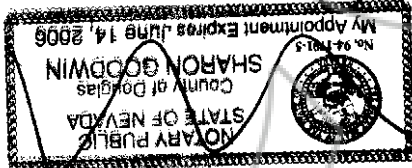
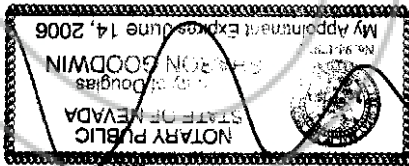
COUNTY OF DOUGLAS

This instrument was acknowledged before me on

3/29/04

by AL SHANKLE AND SUSAN SHANKLE

[Signature]
Notary Public



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BK0304PG14486

Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

All that portion of Block "B" of **MERIDIAN BUSINESS PARK, PHASE 1**, as shown on that Record of Survey #6 for Meridian Business Park, filed in the Office of the County Recorder of Douglas County, State of Nevada, on October 9, 1992, in Book 1092, Page 1545, Document No. 290399, more particularly described as follows:

Beginning at the Northeast corner of Lot 3 as shown on said Record of Survey #6;
thence North $87^{\circ}44'13''$ East 213.98 feet;
thence South $42^{\circ}22'22''$ East 425.01 feet;
thence along a curve concave to the North with a radius of 385.85 feet, a central angle of $75^{\circ}23'05''$ and an arc length of 507.67 feet, the chord of which bears South $77^{\circ}59'42''$ West 471.83 feet;
thence North $64^{\circ}18'46''$ West 42.98 feet;
thence North $00^{\circ}03'04''$ East, 385.05" feet to the POINT OF BEGINNING.

The basis of bearing of this survey is identical with that of Meridian Business Park, Phase I, filed for record on June 15, 1989, in Book 689, Page 1931, Document No. 204160, being the bearing the bearing "North $89^{\circ}46'14''$ East" along the Southerly right-of-way line of Airport Road.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT DEED, recorded in the office of the County Recorder of Douglas County, Nevada on December 18, 1997, in Book No. 1297, Page 3637 as Document No. 0428752, of Official Records.

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