			UDUSEAS FOLKEVES.
APN: 1320-29-11			2004 MAR 30 PM 2: 5
Recording requested by a tax statements to:			WERNER CHRISTEN
Name: DAPHNE	COURT LLC		1 (C. LE: 115 : 13- E)
Address: 7775/-44	GHES DR.		S 15 PAID & J DEPUI
City/State/Zip: RENO	NV-89506		(0)
DED108		_	\ \
Nevada Legal Forms & Bowww.legalformsrus.com	ooks, Inc. (702) 870-8977		
	ODANITE	EED	
RPTT: <u># /</u>	GRANT D	DEED	
FOR VALUABLE CONSID	DERATION, receipt of which	is acknowledged, the	Grantor (Seller) whose
name(s) is/are: TAH	WEE PROPERTIE	5 LLC	
	7	2	/
grant to the Grantee (Buye	r) whose name(s) is/are:	JAPHNE COUP	XT LLC
	lar the tenements, hereditan	<u> </u>	
89423	ty whose address is :(o	/	
whose legal description is	as follows: UNIT 14	9, AS SHOWN	ON THE OFFICIAL RECORD IN THE COUNTY, NEVADA FICIAL RECORDS
OFFICE OF THE	COUNTY RECORDE	2 OF POUGLAS	COUNTY, NEVADA
ON FEBRUARY	10, 1994 IN BOO	K 294 OF OF	FICIAL RECORDS
AT PAGE 1845,	AS POCUMENT N	9. 324790.	
	/ 		1
Grant Deed	Page 1 of	Z	Initials

0**6**08784 BK0304PG14631

Witness Whereof, my hand ha	as been set on	3/29	, 20 <u>0 4</u>
W. Sunt		\mathcal{A}	2n6 -
Signature on line above		Signature on line	above
J.K. STEPHEN	150N)	NANCY STE	PHENSON
Print name on line above		Print name on line	above
STATE OF Nevada) COUNTY OF Douglas)			
On this $\frac{20^{40}}{10^{40}}$ day of	March	, 20 <u>/</u>	<u> </u>
before me, a Notary Public <u>Jr</u>	FF3 NANCY	Stephenson	_
personally known to me to be			
who acknowledged that <u>he</u> he	\geq executed this in	strument. Witness m	ny hand and official seal.
		Marine Tree	NOTARY PUBLIC
	Jak /		STATE OF NEVADA County of Douglas LEANN M. TETER
Notary Public	21 15 2N	No. 03-81138 My Appx	ointment Expires April 15, 2007
My commission expires: <u>⊬</u> Consult an attorney if you dou		for your purpose.	
Grant Deed	Page 2	. of 2	Initials
Grafit Deen	raye 2	. 01 &	mada