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APN 1022-18-002-037

RECORDED BY
Sharon Hudson
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2004 MAR 30 PM 3:35

WERNER CHRISTEN
RECORDER

\$15.00 PAID K8 DEPUTY

RECORDING REQUESTED BY:

DONALD R. HUDSON
SHARON A. HUDSON

WHEN RECORDED, MAIL TO:

✓ DONALD R. HUDSON
SHARON A. HUDSON
3259 Vista Vallata
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

Trust Transfer Deed

NOTICE: THIS CONVEYANCE IS TO A REVOCABLE LIVING TRUST AND NOT PURSUANT TO A SALE. IT DOES NOT SUBJECT THE PROPERTY TO REASSESSMENT AND IS EXEMPT FROM ALL TAXES.

APN: 37-512-11 Location: 3259 Vista Vallata, Gardnerville, NV 89410 # 6

THE UNDERSIGNED GRANTORS DECLARE DOCUMENTARY TRANSFER TAX is \$ NONE TO A TRUST

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale.

FOR NO CONSIDERATION, and in order to only change formal title, we, **DONALD R. HUDSON** and **SHARON A. HUDSON**, husband and wife, having a joint tenancy interest in the property described hereinbelow, hereby mutually sever our interests and grant all our rights, titles, and interests to **THE HUDSON FAMILY TRUST**, dated **November 26, 2003**, whose Trustees are, at the time of recording, **DONALD R. HUDSON** and **SHARON A. HUDSON**, whose successors and appointees are also named in that instrument known as the **CERTIFIED EXTRACT OF TRUST AGREEMENT** of said Trust Agreement, all that real property situated in the County of Douglas, State of Nevada, described as follows:

See **EXHIBIT "A" (LEGAL DESCRIPTION)**, attached hereto and made a part hereof,

together with all the tenements, hereditaments, and appurtenances thereunto belonging, and the reversions, remainders, rents, issues, and profits thereof.

12-29-2003
Dated

Donald R. Hudson
DONALD R. HUDSON

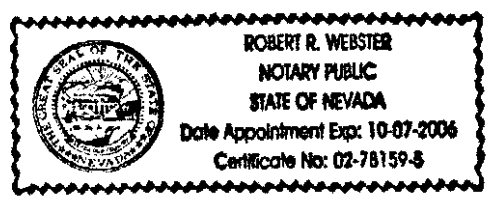
Sharon A. Hudson
SHARON A. HUDSON

State of Nevada)
) SS
County of Douglas)

On this 29 day of DECEMBER in the year 2003, before me, ROBERT R WEBSTER, the undersigned, a Notary Public, personally appeared **DONALD R. HUDSON** and **SHARON A. HUDSON**, personally known to me (or proved to me on the basis of satisfactory evidence), to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
NOTARY PUBLIC, State of Nevada



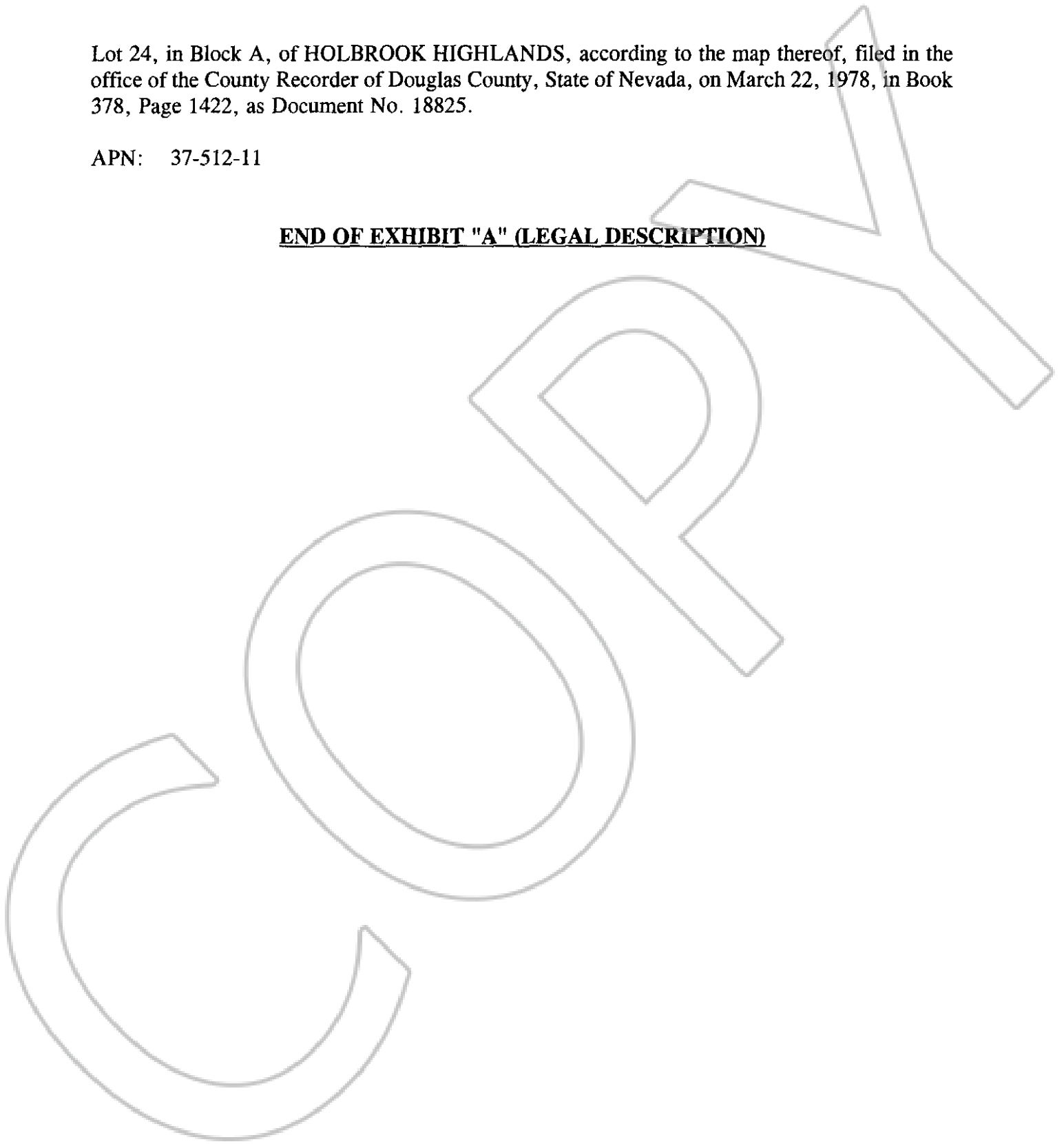
0608806
BK 0304 PG 14810

EXHIBIT "A" (LEGAL DESCRIPTION)

Lot 24, in Block A, of HOLBROOK HIGHLANDS, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 22, 1978, in Book 378, Page 1422, as Document No. 18825.

APN: 37-512-11

END OF EXHIBIT "A" (LEGAL DESCRIPTION)



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