

ADMINISTERED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

A.P.N.: 1320-30-710-027  
File No: 142-2121787 (NMP)  
R.P.T.T.: \$819.00

2004 MAR 30 PM 3:45

WERNER CHRISTEN  
RECORDER

\$16<sup>50</sup> PAID. *KJ* DEPUTY

When Recorded, Mail Tax Statements To:  
Jumpers, LLC.  
1674 Hwy 395  
Minden, NV 89423

### ***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Jumpers, LLC., a Nevada Limited Liability Company

do(es) hereby *GRANT, BARGAIN and SELL* to

Patricia D. Clark, an unmarried woman as to an undivided 32.3% interest and Jay D. Marriage, an unmarried man as to an undivided 32.3% interest and MCN, LLC., a Nevada Limited Liability Company as to an undivided 22.5% interest and Susan Warren and Jonathan C. Warren, wife and husband as to an undivided 12.9% interest

the real property situate in the County of Douglas, State of Nevada, described as follows:

#### **PARCEL ONE:**

**Unit 26 as shown on the Planned Development Map (PD 03-005) for MINDEN TOWN HOMES, filed in the office of the Douglas County Recorder on February 2, 2004 as File No. 603488.**

#### **PARCEL TWO:**

**An undivided 1/31st interest in the common elements shown on the above mention Planned Development Map and as set forth in the Declaration of Covenants, Conditions, and Restrictions for MINDEN TOWNHOMES, recorded November 5, 2003 in Book 1103, Page 2081, Document No. 595951 and in the Amended and Restated Declaration recorded February 6, 2004 in Book 204, Page 2633, Document No. 604005.**

#### **PARCEL THREE:**

**An exclusive easement for the use and enjoyment of the Limited Common Elements appurtenant to Parcel One, described above, as shown on the above mentioned Planned Development Map and as set forth in the above mentioned Declaration and Amended and Restated Declaration.**

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*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/09/2004

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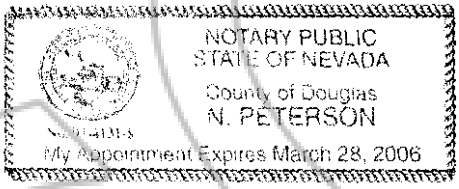
Jumpers, LLC., a Nevada Limited Liability Company

*Jumpers LLC*  
*Patricia D. Clark*  
By: Patricia D. Clark, Member

STATE OF **NEVADA** )  
COUNTY OF **DOUGLAS** : ss.  
)

This instrument was acknowledged before me on March 20, 2004 by Jumpers, LLC., a Nevada Limited Liability Company.  
Patricia D. Clark

*[Signature]*  
Notary Public  
(My commission expires: 3/28/06)



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