

A.P.N. # 1220-03-201-006

R.P.T.T. \$ 1423.50  
ESCROW NO. 040200162

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
Quarry/Schnaare  
1337 Elges Ave  
Gardnerville, NV 89410  
WHEN RECORDED MAIL TO:  
Quarry/Schnaare  
1337 Elges Ave  
Gardnerville, NV

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAR 30 PM 4:13

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID BL DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **DAN EVANS, WHO ACQUIRED TITLE AS A SINGLE MAN AND AMANDA EVANS, HIS WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant Bargain Sell and Convcy to

**CYNTHIA L. SCHNAARE, AN UNMARRIED WOMAN AND TIMOTHY W. QUARRY, A SINGLE MAN AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 03, 2004**

[Signature]  
DAN EVANS

[Signature]  
AMANDA EVANS



STATE OF Nevada }  
  } ss.  
COUNTY OF Douglas }

This instrument was acknowledged before me on 3/20/04  
by DAN EVANS and AMANDA EVANS

Signature [Signature]

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0608830

BK 0304 PG 15008

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 040200162**

The land referred to herein is situated in the  
State of Nevada, County of Douglas  
City of GARDNERVILLE described as follows:

Parcel 4 of Parcel Map LDA 01-044 for CRESTMORE VILLAGE  
APARTMENTS LIMITED PARTNERSHIP filed for record on  
September 4, 2001, in Book 0901, at Page 66, as Document  
No. 522015, Official Records of Douglas County, Nevada.

**ASSESSOR'S PARCEL NO. 1220-03-201-006**

0608830

BK0304 PG15009