

A.P.N. # 1220-15-110-026

R.P.T.T. \$ 754.65

ESCROW NO. 040200153

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

BRANDON BRADY

P.O. 2719

GARDNERVILLE, NV 89410

WHEN RECORDED MAIL TO:

BRANDON BRADY

P.O. 2719

GARDNERVILLE, NV 89410

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR 31 AM 10:19

WERNER CHRISTEN
RECORDER

\$ 16.00 PAID BS DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **KAREN LEWIS**, A SINGLE WOMAN AND **KIMBERLY GREGG**, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BRANDON BRADY**, AN UNMARRIED PERSON

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 20th, 2004**

Karen L Lewis
KAREN LEWIS

Kimberly Gregg
KIMBERLY GREGG

STATE OF N. Carolina }

COUNTY OF Wake } SS.

This instrument was acknowledged before me on 3-20-04

by: KAREN LEWIS and KIM GREGG

Signature Kimberly ? Comm Exp. 3-13-07

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

SEAL

0608855

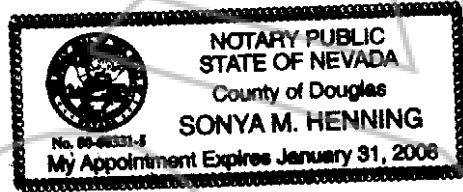
BK0304 PG15208

State of Nevada)
) ss.
County of Douglas)

This instrument was acknowledged before me, Sonya M. Henning, on March 20, 2004 by Karen Lewis.

Sonya M. Henning

NOTARY PUBLIC



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BK0304PG15209

Order No.: 040200153

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 472, as said lot is shown on the Official Plat of
GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the
County Recorder of Douglas County, Nevada, on June 1, 1965,
in Book 1 of Maps, filed as No. 28309, and Title Sheet
amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-15-111-026