

A.P.N. # 1319-03-311-014

R.P.T.T. \$ 4387.50  
ESCROW NO. 040700717

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
1034 EMERALD BAY ROAD, #155  
SO. LAKE TAHOE, CA 96150

REGISTERED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2004 MAR 31 AM 10:42

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *BE* DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JUDGE RICHARD GLASSON, TRUSTEE OF THE BO TRUST DATED NOVEMBER 15, 1995**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BARRY M. CARRINGTON AND REBECCA L. CARRINGTON, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**


Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 18, 2004** **BO TRUST DATED NOVEMBER 15, 1995**

BY: *[Signature]*  
**JUDGE RICHARD GLASSON**  
**TRUSTEE**

BY: \_\_\_\_\_

STATE OF Nevada }  
  } ss.  
COUNTY OF Douglas }

 MARY H. KELSH  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 98-49567-5 - Expires November 5, 2006

This instrument was acknowledged before me on March 25, 2004  
by, **JUDGE RICHARD GLASSON TRUSTEE**

Signature *Mary H. Kelsh*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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BK0304PG15297

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040700717

The land referred to herein is situated in the State of Nevada, County of Douglas City of GENOA described as follows:

Lot 76 of Block B as set forth on the final map of GENOA LAKES PHASE 3 UNIT 1, A Planned Unit Development, recorded January 13, 1995, in Book 195 of Official Records at Page 1900, Douglas County, Nevada, as Document No. 354349

Assessors Parcel No. 1319-03-311-014

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