1420-07-617-029 A.P.N. #

645.45 R.P.T.T. \$ ESCROW NO. 04020529 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: MR. AND MRS. MADISON 808 E. COLLEGE PKWY. STE. 102 CARSON CITY, NV 89706

MEUJESTED SY

Stewart Title of Douglas County

M OFFICIAL RECORDS OF SOUNDS OF

2004 MAR 3 L AM 10: 48

WERNER CHRISTEN RECORDER

15 MIDBL DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TINA P. CATTANI, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GERALD MADISON and GAIL MADISON, husband and wife AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise apportaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 27, 2004

DANA VON STETINA NOTARY PUBLIC - NEVADA Appt. Recorded in DOUGLAS CO. No.03-85793-5 My Appt. Exp. Jan. 27, 2008

STATE OF NO

This instrument was acknowledged before me on Man 2 1, 2004 by, TINA P. CATTANI

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0608871

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040500581

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 14, HIGHLAND ESTATES UNIT NO. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 26, 1977, as Document No. 11379.

Assessors Parcel No. 1420-07-617-029



0608871