

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040100382

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

The North 330 feet of the South 1,020 feet of the West 1/2
of the Southwest 1/4 of the Northwest 1/4 of Section 33,
Township 13 North, Range 21 East, M.D.B. & M.

APN 1321-33-001-020

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED OCTOBER 10, 1996, BOOK 1096, PAGE 1851, AS FILE
NO. 398484, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS
COUNTY, STATE OF NEVADA."

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