

APN: 1420-33-312-008
ORDER NO.: DO-1040242-CE

REQUESTED BY

Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR 31 PM 2:58

WERNER CHRISTEN
RECORDER

s/ [Signature] PAID *[Signature]* DEPUTY

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Assignment of Deed of Trust

WHEN RECORDED MAIL TO:

National City Mortgage Co.
P.O. Box 809068
Dallas, TX 75380-9068

0608957

BK0304PG15979

0003169636

Assessor's Parcel Number:
1420-33-312-008

Mail Tax Statements To: NATIONAL CITY MORTGAGE CO
PO BOX 809068
DALLAS, TEXAS 75380-9068

Recording Requested By/Return To: NATIONAL CITY MORTGAGE CO
PO BOX 809068
DALLAS, TEXAS 75380-9068

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
9740 S. MCCARRAN BLVD STE 102, RENO, NV 89503

does hereby grant, sell, assign, transfer and convey, unto **National City Mortgage Co.**

a corporation organized and existing under the laws of **The State of Ohio** (herein "Assignee"),
whose address is **3232 Newmark Drive, Miamisburg, Ohio 45342**

all beneficial interest under a certain Deed of Trust, dated **March 26, 2004**, made and executed by
JEFFREY D HALE and KATHLEEN M HALE Husband and Wife

to **NORTHERN NEVADA TITLE**

Trustee, and given

to secure payment of **TWO HUNDRED EIGHT THOUSAND & 00/100**

(\$ **208,000.00**)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. **0304**, at page **15961**

(or as No. **608956**) of the _____ Records of
County, State of Nevada, together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Deed of Trust.

Nevada Assignment of Deed of Trust



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

3-26-04

Witness

Platinum 1st Mortgage, LP
(Assignor)

Witness

By Heather Winters
(Signature)

Seal:

This Instrument Prepared By: **National City Mortgage Co.**
9740 S. McCarran Blvd, Suite 103 Reno, NV 89503 (775) 787-4200

State of Nevada
County of Washoe

This instrument was acknowledged before me on 3-26-04

By Heather ~~Shira~~ // Winters

As Supervisor of Platinum 1st Mortgage, LP



(Notary Stamp)

Susan A Gordon
(Notary Signature)

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