

A.P.N. # 1318-22-002020

R.P.T.T. \$ #6

ESCROW NO. 040200170

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**DONNA GRAY**  
6035 S. TRANSIT RD #430  
LOCKPORT NY 14094

WHEN RECORDED MAIL TO:  
**DONNA GRAY**  
6035 S. TRANSIT RD #430  
LOCKPORT NY 14094

RECORDED BY  
**Stewart Title of Douglas County**  
OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2004 MAR 31 PM 3:19

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID Be DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAMES HOGAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DONNA GRAY, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

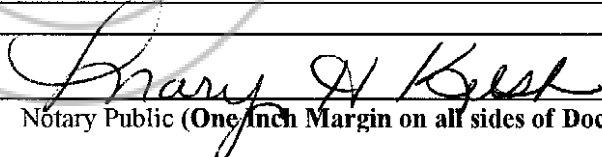
DATE: **March 30, 2004**

  
\_\_\_\_\_  
**JAMES HOGAN**



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 3/31/04  
by, **JAMES HOGAN**

Signature   
Notary Public (One inch Margin on all sides of Document for Recorder's Use Only)

0608967  
BK 0304 PG 16060

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040200170

The land referred to herein is situated in the  
State of Nevada, County of DOUGLAS  
City of STATELINE described as follows:

Lot 2, as shown on the map of STANFORD SQUARE, recorded  
September 9, 1980, in Book 980 of Official Records at page  
575, Douglas County, Nevada, as document No. 48290.

Assessors Parcel No. 1318-22-002-020

Together with an undivided one-eighth (1/8th) interest in  
the Common Area (All that land lying outside the individual  
sites) as shown on said map.

0608967

BK0304PG16061