

A.P.N. # 1420-28-710-006
R.P.T.T. \$ 1150.50
ESCROW NO. 040800473
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
3150 CASTRO STREET
MARTINEZ, CA 94553

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2004 MAR 31 PM 3:32

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID BE DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RICHARD A. SMITH AND MARILIE E. SMITH, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CLEMENT E. SMAKER AND BARBARA J. SMAKER, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

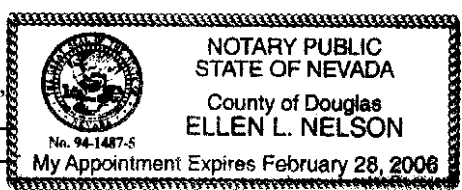
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 27, 2004**

Richard A. Smith
RICHARD A. SMITH
Marilie E. Smith
MARILIE E. SMITH

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 3/16/04
by RICHARD A. SMITH and MARILIE E. SMITH



Signature *Ellen L. Nelson*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

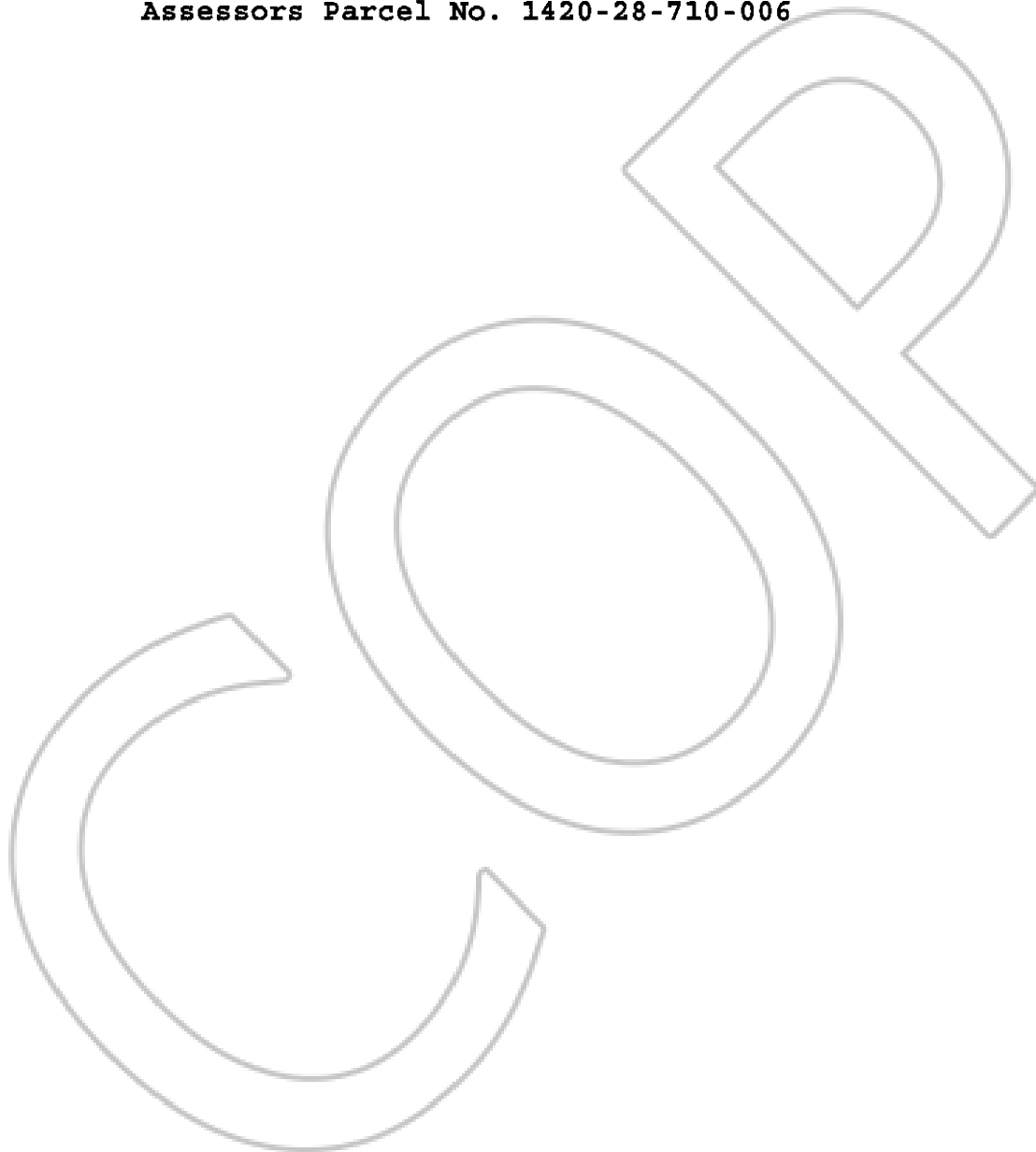
LEGAL DESCRIPTION

ESCROW NO.: 040800473

**The land referred to herein is situated in the
State of Nevada, County of Douglas
City of MINDEN described as follows:**

**Lot 20, as shown on the map of SARATOGA HEIGHTS UNIT NO. 2,
filed in the office of the County Recorder of Douglas
County, Nevada, on December 5, 1966, as Document No. 34826.**

Assessors Parcel No. 1420-28-710-006



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