

A.P.N. # 1320-26-002-034

R.P.T.T \$ 737.10
ESCROW NO. 040100395

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1367 PETAR LANE
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2004 MAR 31 PM 3:40

WERNER CHRISTEN
RECORDER
\$ 15⁰⁰ PAID BL DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **J. AND W. DEVELOPMENT COMPANY, A NEVADA LLC.**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JEFFREY L. BURTON and KAREN P. BURTON, husband and wife** AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:


SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 05, 2004** **J. AND W. DEVELOPMENT COMPANY, A NEVADA LLC.**

BY: *Lynn Ann Watson*
BY: **Lynn Ann Watson,**
ITS: **Manager/Member**
BY: *Glenn Edward Watson*
BY: **Glenn Edward Watson,**
ITS: **Manager/Member**

STATE OF *NV* }
COUNTY OF *Douglas* } ss.

 **SUZANNE CHEECHOV**
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
No: 00-00458-5

This instrument was acknowledged before me on *3/22/04*
by *Lynn Ann Watson and Glenn Edward Watson*

Signature *Suzanne Cheechev*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0608981

BK 0304 PG 16188

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040100395

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

Being a portion of the Southeast 1/4 of Section 26, Township 13 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel 3 of Parcel Map #LDA-01-035 for J & W DEVELOPMENT CO., LLC filed in the office of the County Recorder of Douglas County, State of Nevada on June 27, 2002, in Book 0602, at Page 8950, as Document No. 545772.

EXCEPTING THEREFROM all minerals, oils, gas and other hydrocarbons as Deeded to STOCK PETROLEUM CO., INC. in document recorded March 13, 1980 in Book 380, Page 1315 as Document No. 42677, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1320-26-002-034

0608981

BK0304PG16189