REQUESTED BY

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS DOUGLAS CO., PEVAL

APN: 1420-35-201-032 RPTT \$-0- EXEMPTION #5

2004 MAR 31 PM 3: 44

WERNER CHRISTEN RECORDER

DEPUTY

WHEN RECORDED MAIL TO:

Name Street MICHAEL E, MCGRIFF 1682 SIERRA VIEW CT.

Address

City,State

MINDEN, NV

Zip

89423

MAIL TAX STATEMENTS TO:

Name Street MICHAEL E. MCGRIFF 1682 SIERRA VIEW CT.

Address

MINDEN, NV

City,State Zip

89423

Order No.

00089409-201- JWG

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That KAREN L. MCGRIFF, a married woman, without consideration, does hereby Grant, Bargain, Sell and Convey to MICHAEL E. MCGRIFF, also known as MICHAEL MCGRIFF, a married man as his sole and separate property all that real property situated in the City of Minden, County of Douglas, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: March 25, 2004

Grant, Bargain and Sale Deed - Page 2

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KAREN L. MO	GRIFF	00
STATE OF NE		} ss
	26,2004	ore me on
by <u>KAREN I</u>	<i>'</i>	/_
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	Notary Public	
ι	4 Participation of the Control of th	
	Appoint	JOANN GARVIN / Public - State of Nevade iment Recorded in Carson City 447-3 - Expires November 12, 2007

0608983 BK0304PG16213

Exhibit A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in and being a portion of the Southeast ¼ of the Northwest ¼ of Section 35, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Parcel 4 as set forth on that certain Parcel Map for Scott M. & Raymond M. Smith, filed for record in the Office of the County Recorder May 31, 1991, Book 591, Page 4480, Document No. 251748,Official Records of Douglas County, Nevada.



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