161

Recording Requested by:) Jandra Ladd Douglas co., NEVADA
Sandra L. Ladd	2004 MAR 31 PM 3: 51
and when recorded mail to:	WERNER CHRISTEN
Sandra L. Ladd	
141 Crescent Avenue) sile or or repair
Burlingame, CA 94010)
	Space above this line for Recorder's use

AFFIDAVIT-DEATH OF TRUSTOR/TRUSTEE

STATE OF CALIFORNIA)
COUNTY OF SAN MATEO)

SANDRA L. LADD, of legal age, being first duly sworn, deposes and says:

1. It is noted that SANDRA L. LADD is the sole Trustee of the 1987 JONES LIVING TRUST.

2. That MARIE IRENE JONES, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as MARIE I. JONES, named as one of the parties in that certain deed dated February 10, 2003, executed by MARIE IRENE JONES, an unmarried woman and SANDY LADD, an unmarried woman, to MARIE I. JONES, Sole Trustee of THE 1987 JONES LIVING TRUST, dated November 10, 1987, and as amended, recorded as Instrument No. 0572076 on April 1, 2003, in book 0403, page 00167, of Official Records of the County of Douglas, State of Nevada, covering the following described property:

See Exhibit "A" attached hereto and made a part hereof.

A.P.N.: A ptn of 1319-22-000-003

Dated: February 7, 2004

SANDRA L. LADD

SUBSCRIBED AND SWORN TO before me

this 7th day of February, 2004.

Signature

DAVID EDWARD MILLER

Name (Typed or Printed)

Mail Tax Statements To: (Same as Above)

DAVID EDWARD MILLER
Commission # 1412313
Notary Public - California
San Francisco County
My Comm. Expires May 17, 2007

JE PESTED BY .

0608988

BK 0304 PG 16253

EXHIBIT "A"

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32′32″ East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00′00″ East, 93.93 feet; thence North 35°00′00″ East, 22.55 feet; thence North 10°00′00″ West, 92.59 feet; thence North 80°00′00″ East, 72.46 feet; thence South 10°00′00″ East, 181.00 feet; thence South 80°00′00″ West, 182.33 feet; thence North 10°00′00″ West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT every other year in odd -numbered years in accordance with said Declaration.

A Portion of APN 1319-22-000-003

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COUNTY OF SAN MATEO

HEALTH DEPARTMENT

SAN MATEO, CALIFORNIA

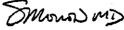
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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF SAN MATEO

DATE ISSUED JAN 2 2 2004

This is a true and exact reproduction of the document officially registered and placed on file in the office of the SAN MATEO COUNTY HEALTH DEPARTMENT.



SCOTT MORROW, M.D. HEALTH OFFICER AND REGISTRAR



This copy not valid unless prepared on engraved border displaying seal and signature of County Health Officer.



