

APN 1419-00-002-016

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 MAR 31 PM 4: 25

WERNER CHRISTEN
RECORDER

\$ 140 PAID PR DEPUTY

RECORDING REQUESTED BY:
ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449
AND WHEN RECORDED MAIL THIS DEED AND, UNLESS
OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:
Sharon Purcello Chase
Post Office Box 10470
Zephyr Cove, NV 89448

RPTT. S #3

QUIT CLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SHARON PURCELLO CHASE, Trustee of the SHARON PURCELLO CHASE TRUST, does hereby quit claim to S & S REALTY, LLC, a Nevada limited liability company, SHARON PURCELLO CHASE, Manager, all right, title and interest in and to that certain real property situate, lying and being in the County of Douglas, State of Nevada, more particularly described as follows:

All that certain lot, place or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1 and the Southwest 1/4

The southeast 1/4 of the Northwest 1/4 of the Northeast 1/4 in Section 21, Township 14 North, Range 19 East, M.D.B.&M *and the East 1/2 of the Southwest 1/4 of the Northwest 1/4

PARCEL 2

Together with a roadway and utility easement as Granted in Instruments recorded February 12, 1990 in Book 2901, at Page 140, as Document No. 219933 and recorded November 6, 1997, in Book 1997, at Page 1151, 1157 and 1160 as Document Nos. 425731, 425732 and 425733

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TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenance, unto said parties of the second part and to their survivors, heirs and assigns of such survivor forever.

DATED: March 24, 2004

Sharon Purcello Chase
SHARON PURCELLO CHASE

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on March 24, 2004, by SHARON PURCELLO CHASE.

WITNESS my hand and official seal.

Pat Gannon
NOTARY PUBLIC

0609000
BK 0304 PG 16330

