

A.P.N. # 1320-32-813-007

R.P.T.T. \$ 1072.50

ESCROW NO. 040800469

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
MR. AND MRS. TUCKER  
11 PLEASANT VIEW LANE  
WELLINGTON, NV 89444

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 APR -1 PM 12: 03

WERNER CHRISTEN  
RECORDER  
\$15.00 PAID kg DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**


THIS INDENTURE WITNESSETH: That **PETER C. SIMON, an unmarried man**  
and **VICKIE L. SANNEBECK, an unmarried woman**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **RONALD J. TUCKER and DONNA M. TUCKER, husband and**  
**wife** as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 09, 2004**

  
**PETER C. SIMON**

  
**VICKIE L. SANNEBECK**

STATE OF Nevada }  
COUNTY OF Douglas } SS.

JENNIFER A. HAAS  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 00-62567-5 - Expires May 10, 2004

This instrument was acknowledged before me on March 18, 2004  
by **PETER C. SIMON and VICKIE L.**  
**SANNEBECK**

Signature Jennifer A Haas  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0609080

BK0404 PG00284

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040800469

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of GARDNERVILLE described as follows:

Lot 4, in Block B, in the HAWKINS ADDITION TO THE TOWN OF GARDNERVILLE, as per the Official Map or Plat thereof, on record in the office of the County Recorder of Douglas County, Nevada on May 16, 1915, as Document No. 3000.

EXCEPT THEREFROM: that portion conveyed to DONALD LEE COX, et ux, by Deed recorded March 19, 1971, in Book 85, of Official Records, at Page 32, Douglas County, Nevada.

Assessors Parcel No. 1320-32-813-007

0609080

BK0404PG00285