FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

ASSESSOR'S PARCEL NUMBER: SEE LIST ATTACHED HERETO AND MADE A PART OF THIS DOCUMENT

2004 APR -1 PM 1: 01

WERNER CHRISTEN RECORDER

22 PAID KY DEPUTY

# **AFTER RECORDING MAIL TO:**

Name

TRENDWEST RESORTS, INC.

Address

9805 WILLOWS ROAD

City/State

REDMOND, WA 98042

Attention:

JO PIGG, REGISTRATION DEPT.

**DOCUMENT TITLE(S): (OR TRANSACTIONS CONTAINED THEREIN)** 

FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM – SOUTH SHORE

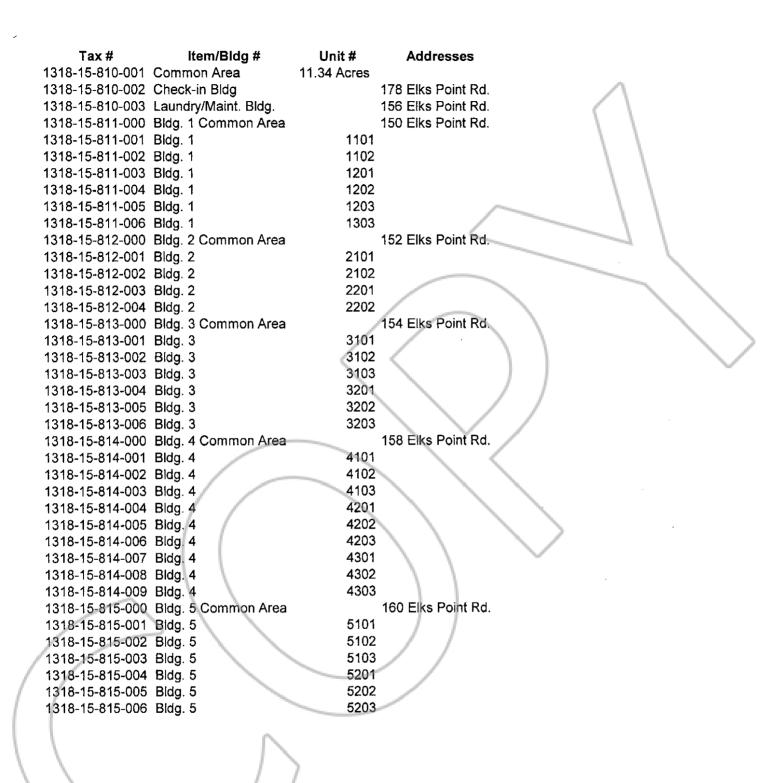
**GRANTOR(S):** (LAST NAME FIRST, THEN FIRST NAME AND INITIALS)

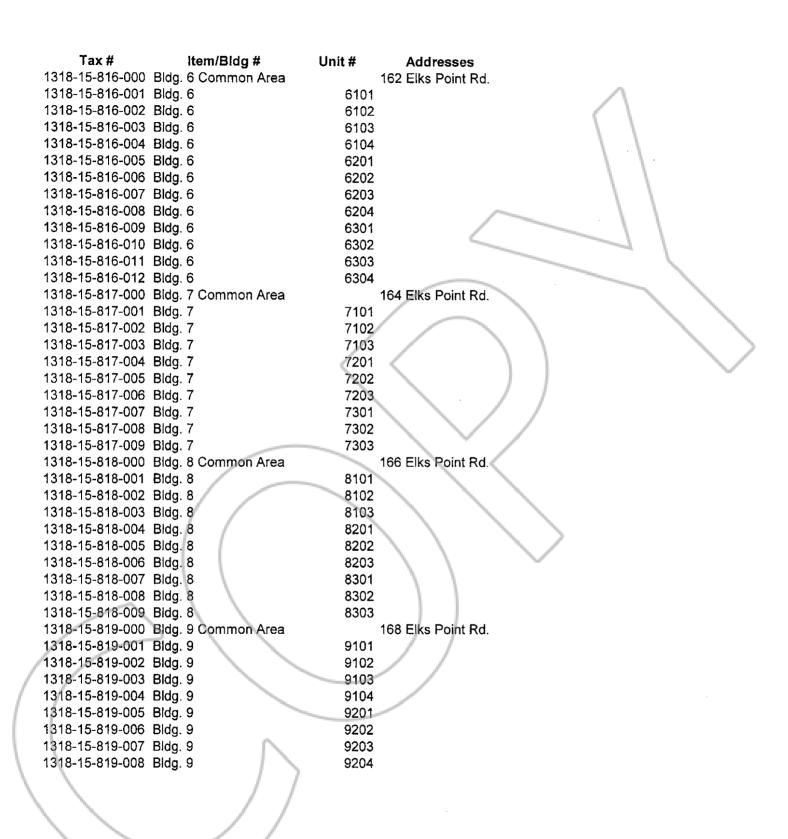
TRENDWEST RESORTS, INC., AN OREGON CORPORATION

**ABBREVIATED LEGAL DESCRIPTION AS FOLLOWS:** I.E. LOT/BLOCK/PLAT OR SECTION/TOWNSHIP/RANGE/QUARTER)

Units 1101, 1102, 1201-1203, 1303, 2101, 2102, 2201, 2202, 3101-3103, 3201-3203, 4101-4103, 4201-4203, 4301-4303, 5101-5103, 5201-5203,6101-6104, 6101-6204, 6301-6304, 7101-7103, 7201-7203, 7301-7303, 8101-8103, 8201-8203, 8301-8303, 9101-9104, 9201-9204, 10101-10104, 10201-10204, 10301-10304, 11101-11104, 11201-11204, 12101-12103, 12201-12203, 12301-12303, 14101-14104, 14201-14204, 14301-14304 contained within South Shore, a Nevada condominium project

**NOTE:** The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.





	Tax#		item/Bldg #	Unit#	Addresses	
	1318-15-820-000				170 Elks Point Rd.	
	1318-15-820-001	Bldg.	10	10101		$\wedge$
	1318-15-820-002	Bldg.	10	10102		
	1318-15-820-003	Bldg.	10	10103		\ \
	1318-15-820-004	Bldg.	10	10104	·	\ \
	1318-15-820-005	_		10201		\ \
	1318-15-820-006	-		10202		\ \
	1318-15-820-007	_		10203		\ \
	1318-15-820-008	_		10204		\ \
	1318-15-820-009	_		10301		\ \
	1318-15-820-010	_		10302		
	1318-15-820-011	-		10303		
	1318-15-820-012	-		10304		
	1318-15-821-000	•		1000-	172 Elks Point Rd.	
	1318-15-821-001	_		11101	172 Eliks Folile Fig.	
	1318-15-821-002	•		11102		
	1318-15-821-003	_		11102		
	1318-15-821-004	_		11104	\ \ \ \ \	
	1318-15-821-005	_		11201		~
	1318-15-821-006	_		11202	\ / /	
	1318-15-821-007	_		11202	No. No. of the second second	
	1318-15-821-008	_		11203		
	1318-15-822-000	_		11204	174 Elks Point Rd.	
	1318-15-822-000	_	100000	12101	174 EIRS FOIRE Nu.	
		_		12101		
	1318-15-822-002	_		12102		
	1318-15-822-003	_		796		
	1318-15-822-004	_	a a	12201		
	1318-15-822-005	-	1 /	12202		
	1318-15-822-006	-		12203		
	1318-15-822-007	-		12301	\ \	
	1318-15-822-008	_		12302	\ \	
	1318-15-822-009	•	3. 3.	12303	470 File Dei-4 Dei	
	1318-15-823-000	_	The state of the s	44404	176 Elks Point Rd.	
	1318-15-823-001			14101	/ /	
	1318-15-823-002	_	76.	14102		
1	1318-15-823-003	-	794	14103	The state of the s	
1	1318-15-823-004	•	75	14104		
	1318-15-823-005	_	**************************************	14201		
	1318-15-823-006	_		14202		
	1318-15-823-007	_		14203		
	1318-15-823-008			14204		
	1318-15-823-009	_		14301		
ķ.	1318-15-823-010	_		14302		
٦	1318-15-823-011	-		14303		
	1318-15-823-012	Bldg.	14 / /	14304		
	The state of the s					

When recorded, return to:

Trendwest Resorts, Inc. 9805 Willows Road Redmond, WA 98052 ATTN: Jo Pigg, Registration Dept.

# FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM SOUTH SHORE

THIS FIRST AMENDMENT to Declaration of Condominium South Shore ("First Amendment") is executed pursuant to the provisions of Chapter 119A, as amended, Nevada Revised Statutes ("NRS").

### 1. RECITALS:

- 1.1. On December 5, 2002, Declarant recorded with the County Recorder for Douglas County, Nevada in Book 1202 Page 02216, document No. 0559873, the Declaration of Condominium South Shore ("Condominium Declaration") covering the real property and improvements situated in Douglas County, Nevada ("Project"), and more particularly described in Exhibit "A" attached thereto.
- A. Pursuant to Section 21.3 of the Condominium Declaration, Declarant reserved the right to unilaterally amend to the extent requested by any other federal, state or local governmental agency which requests such an amendment as a condition precedent to such agency's approval of this Declaration. Declarant desires to amend the Condominium Declaration to satisfy a condition precedent for approval by the California Department of Real Estate of the Residence Club Declaration. Accordingly, Declarant hereby exercises its unilateral right to amend the Residence Club Declaration.

NOW, THEREFORE, Declarant hereby unilaterally amends the Residence Club Declaration as follows:

1. <u>Defined Terms and Status of Recitals</u>. Capitalized terms used and not otherwise defined in this First Amendment shall have the meaning or meanings given to them in the Residence Club Declaration. The Recitals set forth above shall constitute a portion of the terms of this First Amendment.

### 2. Section 9.3 is amended as follows:

Declarant hereby reserves the right to modify the Common Elements, at its sole cost and expense, including, without limitation, reducing or relocating parking

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spaces, adding additional recreational and service facilities and making such other changes as Declarant, in its sole judgment, determines to be beneficial to the Project and made with proper governmental approval. Such right is conditioned upon the modification not resulting in a reduction of the Common Elements as described in the public offering statement or if a Common Element is replaced by another Common Element it is of similar quality.

### 3. Section 9.4 is amended as follows:

Declarant hereby reserves the right to maintain sales offices, management offices, signs advertising the Project or any other development of Declarant or any affiliate of Declarant, and models in any of the Units or on the Common Elements or other areas of the Project including lobbies and recreational areas. Declarant may relocate sales offices, management offices and models to other Units, Common Elements, or other locations within the Project at any time. Declarant's right to use lobbies, recreational areas and Common Elements for purposes other than to provide goods and services to the Owners and their guests shall be expressly conditioned upon a written agreement with the Condominium Association that includes a provision for the payment to the Condominium Association for the use of such areas. No person or entity other than the Declarant and/or its duly appointed affiliates, successors, agents or assigns, shall have the right to market or sell Units, or interests therein or portions thereof, on the Property while Project is under Declarant's control.

# 4. Section 21.2 is amended as follows:

The Declarant alone may amend or terminate this Condominium Declaration prior to the closing of a sale of the first Unit. Notwithstanding anything contained in this Condominium Declaration to the contrary, this Condominium Declaration may be amended unilaterally at any time and from time to time by Declarant if such amendment is (i) necessary to correct typographical errors or inadvertent omissions; (ii) necessary to bring any provision hereof into compliance with any applicable governmental statute, rule, or regulation or judicial determination which shall be in conflict therewith; or (iii) reasonably necessary to enable any reputable title insurance company to issue title insurance coverage with respect to the Units subject to this Condominium Declaration; provided, however, any such amendment shall not materially adversely affect the title to any Unit unless any such Owner shall consent thereto in writing.

### 5. Section 21.3 is amended as follows:

Anything in this Section or this Condominium Declaration to the contrary notwithstanding, Declarant reserves the unilateral right to amend all or any part of this Condominium Declaration to such extent and with such language as may be requested by Douglas County, a State Department of Real Estate and any other regulatory agency, and to further amend to the extent requested by any other state or local governmental agency which requests such an amendment as a

condition precedent to such agency's approval of this Condominium Declaration. Any such amendment shall be effected by the recordation by Declarant of an Amendment in the Office of the County Recorder for Douglas County, Nevada, duly signed by or on behalf of the members, authorized agents, or authorized officers of Declarant, as applicable, with their signatures acknowledged, state or local governmental agency and setting forth the specifying the amendatory language requested by such agency or institution. Recordation of such an Amendment shall be deemed conclusive proof of the agency's or institution's request for such an Amendment, and such Amendment, when recorded, shall be binding upon all of the Project and all persons having an interest therein. It is the desire of Declarant to retain control of the Condominium Association and its activities during the anticipated period of planning and development. If any Amendment requested pursuant to the provisions of this Section deletes, diminishes or alters such control, Declarant alone shall have the right to amend this Condominium Declaration to restore such control.

- 6. Governing Law. This First Amendment shall be governed by and construed according to the laws of the State of Nevada.
- 7. Residence Club Declaration. This First Amendment shall be considered supplemental to the Residence Club Declaration. Except as expressly amended by the foregoing, the Residence Club Declaration shall remain in full force and effect and shall not be canceled, suspended or otherwise abrogated by the recording of this First Amendment.
  - 8. <u>Authority.</u> Declarant hereby certifies that Declarant may execute this First Amendment without the consent or signature of any other party or Owner as provided in Section 21.3 of the Condominium Declaration. Moreover, Declarant represents, warrants and covenants hat it has the full power, right and authority to execute and deliver this First Amendment.

IN WITNESS WHEREOF, this First Amendment is hereby executed this 2nd day of February, 2004.

TRENDWEST RESORTS, INC. an Oregon corporation

By: Its:

s: President

Donald L. Harril

STATE OF WASHINGTON )
ss
COUNTY OF KING )

On this 2nd day of February, 2004, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Donald L. Harrill to me known to be the President of Trendwest Resorts, Inc., an Oregon corporation, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath, stated that he is authorized to execute the said instrument.

Witness my hand and official seal affixed the day and year first above written

NANCY JO PIGG NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES MAY 1, 2004

Notary Public in and for the tate of Washington

Residing at Tacoma

My appointment expires: May 1, 2004

## **EXHIBIT "A"**

All that certain parcel of land situated in and being a portion of the Southwest Quarter of Section 15, in Township 13 North, Range 18 East, M.D.B. & M., Douglas County, Nevada described as follows:

Parcel D as set forth in that certain parcel map for ROUND HILL, LTD., filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 20, 1979 in Book 979, Page 1667, as Document No. 36918.



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