

COVERAGE CALCULATIONS FOR TRACT 1

(1) SUBDIVISION PARCEL WITHIN TRACT 1

ALLOWED COVERAGE

CLASS 4: 2673 SQ. FT. x 20% = 535 SQ. FT.
 CLASS 6: 65810 SQ. FT. x 30% = 19743 SQ. FT.

TRACT 1, SUBDIVISION PARCEL, IS 40% OF THE TOTAL OF LOT 2. TRACT 1 CONTRIBUTES 13731 SQ. FT. OF BASE ALLOWABLE LAND COVERAGE TO THE GRANITE SPRINGS SUBDIVISION:

CLASS 4: 535 SQ. FT.
 CLASS 6: 13186 SQ. FT.
 13731 SQ. FT.

EXISTING SUBDIVISION PARCEL LAND COVERAGE

CLASS 4: 0 SQ. FT.
 CLASS 6: 5303 SQ. FT. (2970 ASSIGNED + 2513 BASE ALLOWABLE)

REMAINING SUBDIVISION PARCEL ALLOWABLE LAND COVERAGE

CLASS 4: 0 SQ. FT.
 CLASS 6: 4034 SQ. FT.

(2) STRIP PARCEL WITHIN TRACT 1

THE STRIP PARCEL WAS NOT A PART OF GRANITE SPRINGS SUBDIVISION AND DID NOT CONTRIBUTE LAND COVERAGE.

ALLOWED COVERAGE

CLASS 4: 664 SQ. FT. x 20% = 133 SQ. FT.
 CLASS 6: 9885 SQ. FT. x 30% = 2965 SQ. FT.

EXISTING STRIP PARCEL LAND COVERAGE

CLASS 4: 0 SQ. FT.
 CLASS 6: 563 SQ. FT.

REMAINING STRIP PARCEL ALLOWABLE LAND COVERAGE

CLASS 4: 133 SQ. FT.
 CLASS 6: 2402 SQ. FT.

COVERAGE CALCULATIONS FOR TRACT 2

(1) LOT 2 SUBDIVISION PARCEL WITHIN TRACT 2

ALLOWED COVERAGE

CLASS 1a: 23597 SQ. FT. x 1% = 236 SQ. FT.
 CLASS 4: 29971 SQ. FT. x 20% = 5994 SQ. FT.
 CLASS 6: 49586 SQ. FT. x 30% = 14876 SQ. FT.

LOT 2, TRACT 2, SUBDIVISION PARCEL, IS 60% OF THE TOTAL OF LOT 2. TRACT 2 CONTRIBUTES 20596 SQ. FT. OF BASE ALLOWABLE LAND COVERAGE TO THE GRANITE SPRINGS SUBDIVISION:

CLASS 4: 5994 SQ. FT.
 CLASS 6: 14602 SQ. FT.
 20596 SQ. FT.

EXISTING LOT 2 SUBDIVISION PARCEL LAND COVERAGE

CLASS 1a: 0 SQ. FT.
 CLASS 4: 0 SQ. FT.
 CLASS 6: 0 SQ. FT.

REMAINING LOT 2 SUBDIVISION PARCEL ALLOWABLE LAND COVERAGE

CLASS 1a: 236 SQ. FT.
 CLASS 4: 0 SQ. FT.
 CLASS 6: 274 SQ. FT.

(2) LOT 2, STRIP PARCEL WITHIN TRACT 2

THE STRIP PARCEL WAS NOT A PART OF GRANITE SPRINGS SUBDIVISION AND DID NOT CONTRIBUTE LAND COVERAGE.

STRIP PARCEL ALLOWED COVERAGE

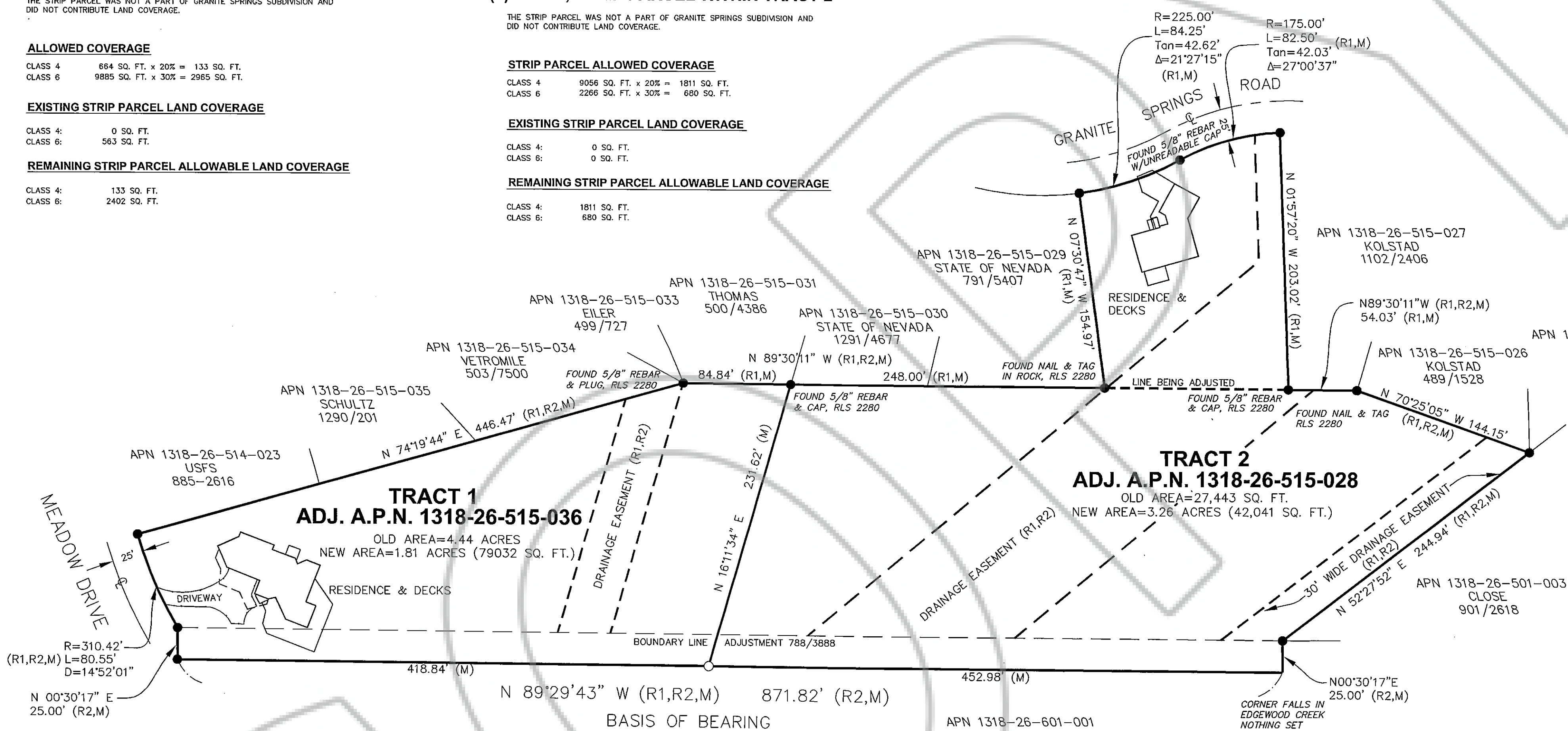
CLASS 4: 9056 SQ. FT. x 20% = 1811 SQ. FT.
 CLASS 6: 2266 SQ. FT. x 30% = 680 SQ. FT.

EXISTING STRIP PARCEL LAND COVERAGE

CLASS 4: 0 SQ. FT.
 CLASS 6: 0 SQ. FT.

REMAINING STRIP PARCEL ALLOWABLE LAND COVERAGE

CLASS 4: 1811 SQ. FT.
 CLASS 6: 680 SQ. FT.



T.R.P.A. REVIEW

REVIEWED AND APPROVED BY THE TAHOE REGIONAL PLANNING AGENCY.

Kathy Campbell 1/29/04
 T.R.P.A. EXECUTIVE DIRECTOR/DESIGNEE

LEGEND

- FOUND 3/4" IP AND PLUG, PLS 3519, OR AS NOTED.
- SET 3/4" IP AND PLUG, PLS 3519, OR AS NOTED.

BASIS OF BEARING

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THAT OF GRANITE SPRINGS SUBDIVISION UNIT NO. 2, RECORDED JULY 8, 1980 AS DOCUMENT NO. 46019, BEING N89°29'43"W, AS SHOWN.

NOTE

THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS SHOWN ON RECORD OF SURVEY LOT LINE ADJUSTMENT RECORDED IN BOOK 788 AT PAGE 3888, AND ON GRANITE SPRINGS SUBDIVISION UNIT NO. 2 RECORDED ON JULY 8, 1980, AS DOCUMENT NO. 46019 IN THE DOUGLAS COUNTY, NEVADA RECORDER'S OFFICE.

REFERENCES

- (R1) GRANITE SPRINGS SUBDIVISION UNIT NO. 2 DOC. NO. 46019
- (R2) RECORD OF SURVEY LOT LINE ADJUSTMENT BK. 788 PG. 3888

OWNER'S CERTIFICATE

WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING; 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON; 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630. 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID. 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

REVISED APN: 1318-26-515-028 & 1318-26-515-036

Renee Benson McNett
 RENEE BENSON MCNETT

RENSON ENTERPRISES LTD.
 BY: *Renee Benson, President*

STATE OF NEVADA
 COUNTY OF Douglas ss:

ON THIS 31st DAY OF December, IN THE YEAR 2003, BEFORE ME, *Cindy Dillon* A NOTARY PUBLIC, PERSONALLY APPEARED *Renee Benson McNett* PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Cindy Dillon
 NOTARY'S SIGNATURE

MY COMMISSION EXPIRES: 11-11-06



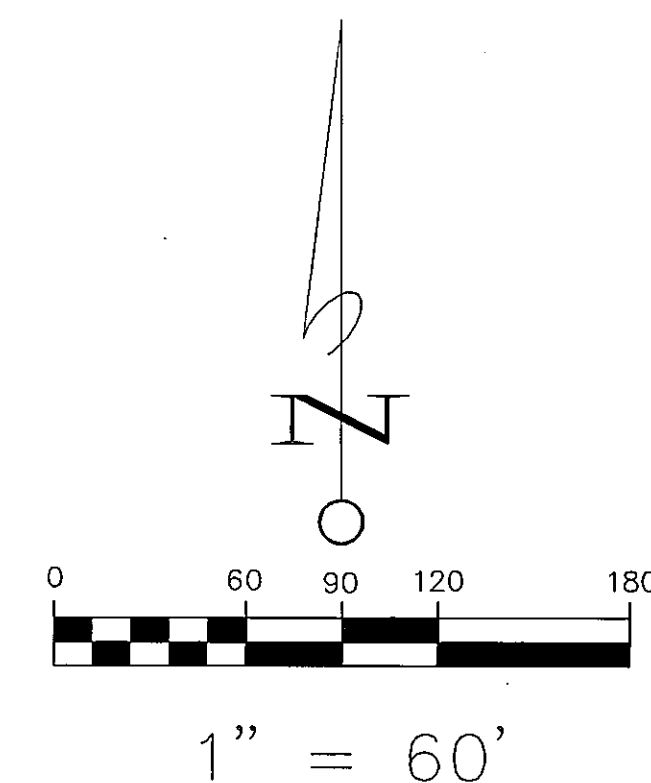
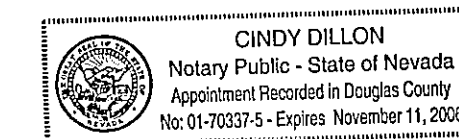
STATE OF NEVADA
 COUNTY OF Douglas ss:

ON THIS 31st DAY OF December, IN THE YEAR 2003, BEFORE ME, *Cindy Dillon* A NOTARY PUBLIC, PERSONALLY APPEARED *Renee Benson* PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Cindy Dillon
 NOTARY'S SIGNATURE

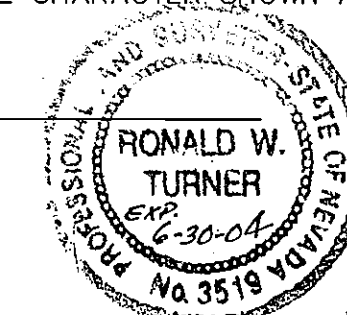
MY COMMISSION EXPIRES: 11-11-06



SURVEYORS CERTIFICATE

I, RONALD TURNER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF RENEE BENSON MCNETT.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON JUNE 10, 2002.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner
 RONALD W. TURNER, P.L.S. 3519



COMMUNITY DEVELOPMENT DEPT. CERT.

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

By: *Tammy J. Vogt* DATE MAR. 10, 2004
 COMMUNITY DEVELOPMENT DEPARTMENT
 TAMMY J. VOGT

TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 ASSESSOR'S PARCEL NUMBERS: 1318-26-515-028 & 1318-26-515-036

Barbara J. Reed 3/12/04
 BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER
 By: *Sunny Jundegren*
 Chief Deputy Treasurer

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 1st DAY OF April, 2004, AT 01 MINUTES PAST 1 O'CLOCK P.M., IN BOOK 0404 OF OFFICIAL RECORDS AT PAGE 432, DOCUMENT NUMBER 609098 RECORDED AT THE REQUEST OF *First American Title Co.*

Janet Krenenberg
 DOUGLAS COUNTY RECORDER

ACAD FILE: PROJECTS-02 02000-02150\02129_ROS_BLA.DWG SHEET 1 OF 1

RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR RENEE BENSON MCNETT
 PORTION OF NE1/4 SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M. LOT 10 & ADJ. LOT 2, BLOCK D GRANITE SPRINGS SUBDIVISION NO. 2

DOUGLAS COUNTY, NEVADA
 TURNER & ASSOCIATES, INC. SCALE: 1"=60'
 STALINE, NEVADA NOVEMBER 2003