

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 APR -1 PM 1:08

WERNER CHRISTEN
RECORDER

\$16 PAID *KJ* DEPUTY

A.P.N.: 1318-26-515-036

File No: ()

R.P.T.T.: \$0.00 #3

When Recorded, Mail Tax Statements To:
Renson Enterprises, Ltd.
100 Sandau, Suite 210
San Antonio, TX 78216

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Renson Enterprises, Ltd., a Texas Limited Partnership

do(es) hereby *GRANT, BARGAIN and SELL* to

Renson Enterprises, Ltd., a Texas Limited Partnership

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Attached Legal Description

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: *March 30, 2004*

0609107

BK0404PG00439

December 5, 2003
02129-3

DESCRIPTION
Adjusted APN 1318-26-515-036

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lot 2, as shown on that Record of Survey filed for record on July 28, 1988, as File Number 183113, more particularly described as follows:

Beginning at the Northwest corner of Lot 2, Block D, of Granite Springs Subdivision Unit Number 2, filed for record on July 8, 1980, as Document Number 46019;

thence North $74^{\circ}19'44''$ East 446.47 feet;

thence South $89^{\circ}30'11''$ East 84.84 feet;

thence South $16^{\circ}11'34''$ West 231.62 feet;

thence North $89^{\circ}29'43''$ West 418.84 feet;

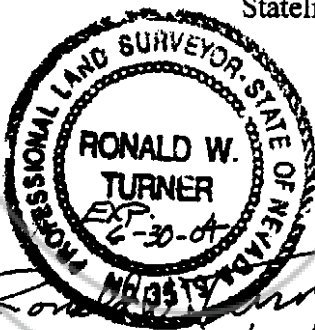
thence North $00^{\circ}30'17''$ East 25.00 feet;

thence along a curve concave to the Northeast with a radius of 310.42 feet, a central angle of $14^{\circ}52'01''$, and an arc length of 80.55 feet, the chord of said curve bears North $23^{\circ}06'18''$ West 80.32 feet to the Point of Beginning.

Containing 1.81 acres, more or less.

The Basis of Bearing for this description is the above referenced Granite Springs Unit Number 2.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



Ronald W. Turner
12/05/03

0609101

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