A.P.N. 1220-22-410-156

REQUESTED BY

Curtis Nelson

IN DEFICIAL RECORDS OF

BOUGLAS CO. NEVADA

2004 APR - 1 PM 2: 56

WERNER CHRISTEN RECORDER

15 PAID K2 DEPUTY

AFFIDAVIT BY SURVIVING JOINT TENANT

The undersigned, ANNA W. NELSON, surviving joint tenant, being first duly sworn, deposes and says:

That Affiant is the surviving spouse of RAYMOND C. NELSON and that the Affiant and the said RAYMOND C. NELSON, deceased, are the Grantees in JOINT TENANCY under that certain Joint Tenancy Deed dated the 20th day of August, 2003, under the terms of which THIRD NELSON LIMITED PARTNERHSIP, a Nevada Limited Partnership was Grantor to: RAYMOND C. NELSON and ANNA W. NELSON, husband and wife as joint tenants, upon the terms, covenants and provisions as set forth therein, said document recorded August 26, 2003, in Book 0803 at Page 13790, as Document No: 587759, Official Records of Douglas County, Nevada.

Affecting all that certain piece of parcel of land situate in the County of Douglas, State of Nevada, as follows:

Lot 967, as shown on themap of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27,1 974, in Book 374, Page 676, as File No. 72456.

That the said RAYMOND C. NELSON, one of the Grantees in the Joint Tenancy Deed, died on the 6th day of March 2004 and is the identical person named in that certain certified copy of Certificate of Death attached hereto as Exhibit "A" that the said certified copy of Death Certificate is hereby referred to and by such reference is incorporated into this paragraph as though herein fully set forth. That all interest in and to said real property, hereinabove described, vested absolutely in Affiant namely, ANNA W. NELSON, as of the date of decedent's death.

Dated: 3-26-04

STATE OF NEVADA COUNTY OF DOUGLAS J. LESTER

NOTARY PUBLIC - NEVADA

Appt. Recorded in DOUGLAS CO.

No.98-5080-5 My Appt. Exp. Oct. 23, 2006

THUA W- Nelson

On 3-26-04, before me, the undersigned, a Notary Public in and for said County, personally appeared ANNA W. NELSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature NOTAPY BURLIC

WHEN RECORDED MAIL TO:

Anna W. Nelson
1487 Mary Jo Drive

Gardnerville, NV 89460

0609113 BK0404PG00471



CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HUMAN RESOURCES

DIVISION OF HEALTH VITAL STATISTICS

STATE OF NEVADA -- DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS **CERTIFICATE OF DEATH**

	LOCAL FILE NUMBE		<u></u>		STATE FILE NUMBER
TYPE PRINT	DECEASED—NAME First	Middle	Last	DATE OF DEATH (Month, Day, Year)	COUNTY OF DEATH
MANENT	1. Raym CITY, TOWN OR LOCATION OF	ond C.	NELSON IER INSTITUTION—Name (If not either, give	² March 6, 2004	3a. Carson City
CK INK		_	·	Rm. Inpatient (Sper	· · · · · · · · · · · · · · · · · · ·
EDENT	3b. Carson Cit		green Care Center	3e. Inpati	ent 4. Male DAY DATE OF BIRTH (Mo., Day, Yr.)
	RACE—(e.g., White, Black, Americal Indian, etc.) (Specify) 5. White	specify Mexican, Cuban, Pu 6.		(rears) MOS DAYS HOURS	MINS
DEATH	STATE OF BIRTH	CITIZEN OF WHAT CO		est MARRIED, NEVER MARRIED.	8 May 30, 1915 SURVIVING SPOUSE (If wife, give maiden name)
TURRED IN	(If not U.S.A., name country) 9a. Minnesota	9b. U.S.A.	grade completed.	widowed, divorced (Specify) Married	
BOOK .	SOCIAL SECURITY NUMBER	USUAL OCCUPATION (Working Life, Even if Re	Give Kind of Work Done During Most of	KIND OF BUSINESS OR INDUSTRY	12 Anna Sjostrom
PLETION OF ENCE ITEMS	13.	14a.	Machinist	14b. Steel Indus	try
	RESIDENCE—STATE	COUNTY	CITY, TOWN, OR LOCATION	STREET AND NUMBER	1487 INSIDE CITY LIMITS (Specify Yes or No)
-> (15a Nevada	15b Douglas	15c. Gardnerville	15d. Mary Jo D	(
ENTS	FATHER—NAME First	Middle	Last MOTHER—MA	IDEN NAME First	Middle Last
	16. Henry	Α.	Nelson 17.	Cecelia	Johnson
	INFORMANT—NAME (Type or P		MAILING ADDRESS	(Street or R.F.D. No., City or Tow	
	18a. Anna Nelson		18b. I487 Mary	Jo Dr, Gardnervill	e, Nevada 89460 City or Town State
OSITION	FUNERAL DIRECTOR SIGNAT	URE FUNER	FitzHenry's Cremate	ory 19c Car	son City, Nevada arson Valley Funeral
Į	(Or Person Acting as Such) 20a.	LICENS 20b.	217 20c Home, 1.	380 Hwy 395, Gardn	arson valley funeral
>			late and place and	22a. On the basis of examination and/or i	rvestigation, in my opinion death occurred
	221. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. 22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. 25a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated.				
	DATE SIGNED (Mo., Day, Yr.) HOUR OF DEATH				
TIFIER	21b. 3/9/	O4 21c.	2220		22c.
	NAME OF ATTENDIN	G PHYSICIAN IF OTHER THAN CER	RTIFIER (Type or Print) 물	PRONOUNCED DEAD (Mo., Day, Yr.)	PRONQUINCED DEAD (Hour)
	Ö 21d.	O OF OFFICER (DIRECTOR)	and the state of t	22d. ON	22e. AT
ŀ	· ·	\ \	ENDING PHYSICIAN, MEDICAL EXAMINER,		LICENSE NUMBER
	23a David S	6. Hoskins M.D.,	1664 Hwy 395, Min	den, NV 89423	23b. 4628
MONS ANY VE	So so a so so so so a so				
IOVE	25. IMMEDIATE CAUSE (E	NTER ONLY ONE CAUSE PER LINE	FOB (a), (b), AND (c).)	11,0004 24c. YESLI	NO☑ Interval between onset and death
GTHE /	PART (a) Fata	el Cardiac	An hythman	(
LYING LAST	DUE TO, OR AS	A CONSEQUENCE OF:	7.20.20		interval between onset and death
	1 (b) Del	remic Car	dis myopith	rs	•
7	DUE TO, OR AS A CONSEQUENCE OF: Interval between onset and				
SE OF	(c) Chronic Obstructive Palmonary Discore:				
ATH	PART OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part 1. AUTOPSY (Specify WAS CASE REFERRED TO Yes or No) CORONER (Specify Yes or No)				
\	ACC. SUMUE, HOM., UNDET., DATE OF INJURY (MO., DAY, Y.) HOUR OF INJURY DESCRIBE HOW INJURY OCCURRED THE				
- \ <u></u>	ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify)		/	INJURY OCCURREDY *	
- X	(Specify) 28a. INJURY AT WORK	28b. 28 PLACE OF INJURY—At home, fan		STREET OR R.F.D. No.	CITY OR TOWN STATE
[]	(Specify Yes or No) 28e.	building, etc. (-	Specify)	OTTILLET ON THE P.O. NO.	ON ON TOWN
		1	28g.		050000
		STATE I	REGISTRAR	j	No.252609
	The state of the s	PIAICI			

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CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

MAR 1 1 2004

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This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.