|   |                                 | iested by and r  | mail documents and                                     |               | 200LADD :          |   |
|---|---------------------------------|------------------|--|---------------|--------------------|---|
| _ | tax statements                  |                  | mesich   |               | 2004 APR - I       |   |
|   |                                 |                  | WVisto Dr.   |               | WERNER C<br>RECOR  | HRISTEN<br>Der  |
|   |                                 |                  | _  |               | slb PAIR C         | E_DEPUTY  |
|   | City/State/Zip:(                | - AKONCE         | TY, NV 89705   |               |                    | LIEPUIY   |
|   | Nevada Legal I<br>www.legalform |                  | s, Inc. (702) 870-8977                                 | <             |                    | 1   |
|   |                                 | DECL/            | ARATION OF   | HOM           | ESTEAD             |   |
|   | CHECK ONE                       | •                | Family<br>single persons<br>and (filing for benefit of |               | No.                | l or Widowed<br>oint declaration)<br>for benefit of both) |
|   | CHECK ONE                       | X HOUSE          | ☐ MOBILE HOME  | ☐ COND        | TINU MUINIMO       | ☐ OTHER   |
|   |                                 |                  | Joseph J<br>ertify and declare that t                  | 707           | 1                  | is/are residing on  |
|   |                                 | es (or mobile ho | ome, condominium unit,                                 | townhouse)    | as follows:        |   |
|   |                                 |                  | 3 Meadow   | Vist.         | 2 Dr               |   |
|   | City of Cars                    |                  |  | - No.         |                    | _, State of Nevada,                                       |
|   |                                 |                  | ed as follows: SUBDIVIS                                | ION: (set for | rth legal descript | ion and commonly  |
|   | known address                   | see .            | ottocheder   | hi67          | TA                 |   |
| \ |                                 |                  |  |               |                    |   |
|   | Declaration of                  | Homestead        | Page 1 of  | f <b>2</b>    |                    | Initials  |

0609124 BK 0 4 0 4 PG 0 0 5 3 4

| I/We claim the land and premises hereinabove described, together with the dwelling house                    |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| thereon, and its appurtenances, or the described n  | nobile home as a Homestead.                                   |  |  |  |  |  |
| No former Declaration of Homestead has been made by me, us, or either of us.                                |   |  |  |  |  |  |
| ☐ This Declaration of Homestead constitutes an abandonment of the former Declaration re                     |   |  |  |  |  |  |
| on//  |   |  |  |  |  |  |
| In Witness Whereof, I/We have hereunto set my hand  | d/ourhandson April 1, 2004                                    |  |  |  |  |  |
| West Demosich   |   |  |  |  |  |  |
| Signature of Declarant  | Signature of Declarant  |  |  |  |  |  |
| A. Joseph Dymesich  | /. \ \  |  |  |  |  |  |
| Print or type name here   | Print or type name here                                       |  |  |  |  |  |
| STATE OF NEVADA ) COUNTY OF DOUGLAS )   |   |  |  |  |  |  |
| On this 15st day of April   | , 20 <u>04</u> , personally appeared                          |  |  |  |  |  |
| before me, a Notary Public A. Joseph  | before me, a Notary Public A. Joseph Dymesich                 |  |  |  |  |  |
| personally known to me to be the person(s) whose name(e) is subscribed to the above instrument              |   |  |  |  |  |  |
| who acknowledged thathe executed this instrument. Witness my hand and official seal.                        |   |  |  |  |  |  |
|   | NOTARY PUBLIC STATE OF NEVADA County of Douplas DEBRA S. YORK |  |  |  |  |  |
| Debra Syork   | My Appointment Expires August 21, 2006                        |  |  |  |  |  |
| Notary Public   |   |  |  |  |  |  |
| My commission expires: <u>名はした</u><br>Consult an attorney if you doubt this forms fitness for your purpose. |   |  |  |  |  |  |
| Consult an automey in you doubt this forms intress for your purpose.  |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |

Declaration of Homestead

Page 2 of 2

Initials \_\_\_\_

A.P.N. #1420-07-117-020

232.70 R.P.T.T. \$ 020306190 ESCROW NO. Full Value

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

A. JOSEPH DYMESICH 853 MEADOW VISTA DRIVE CARSON CITY, NV 89705

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

ExibiTH

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to A. JOSEPH DYMESICH, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS County of DOUGLAS State of Nevada, bounded and described as follows: Lot G2, as shown on the Final Map #97-1007-6 of VALLEY VISTA ESTATES, PHASE 5 recorded in the office of the Douglas County Recorder, State of Nevada, on September 24, 2001, in Book 0901, at Page 5362, as Document No. 523333, Official Records.

APN 1420-07-117-020

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

October 29, 2002 DATE:

SYNCON HOMES A NEVADA CORPORATION

PRESIDENT

STATE OF Nevada

Notary

Public

} ss. COUNTY OF DOUGLAS

This instrument was acknowledged before me on by ANDREW W. MITCHELL

Signature

REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 NOV -4 PM 3: 52

D. STEPHENS NOTARY PUBLIC STATE OF NEVADA of in Doucies Co No: 02-75828-8

**0556869** BIO 6 02PC PL4 34

LINDA SLATER RECORDER S HE PAID BC DEPUTY