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tax statements to:	2004 APR -1 PM 4: 15	
Name: Keith P Byron	WERNER CHRISTEN RECORDER	
Address: 16 GreTNA Hill RO	1505 V N	
City/State/Zip PLEASONT VAlley, Ny 125/19	\$ 15 PAID K P DEPUTY	
DED108 Nevada Legal Forms & Books, Inc. (702) 870-8977 www.legalformsrus.com		
RPTT: 11.70 GRANT D	EED	
FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s)		
is/are: Sheeyl Olivier	skilowledged, the Grantor (Seller) whose name(s)	
grant to the Grantee (Buyer) whose name(s) is/are: Ke	the P By Can't	
grant to the Grantee (Buyer) whose name(s) is/are: Keth P By CoN		
Together with all and singular the tenements, hereditame	nen and and described	
appertaining and the reversion and revisions remainded	and appurtenances thereunto belonging or	
appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof, all that real property whose address is: The Pidor Tolke Property On 19915 Accept		
P.O. Box 5790 Statelini N	Take troperty Owner's Assoc	
whose legal description is as follows:	0 8 174 1	
See Attached Exhibit A		
See Hinchell Elanos H		
Witness Whereof, my hand has been set onApri	1 1	
Z1 0000	. 20 04	
Signature On Vine above	ignature on line at a	
Shervi A. Mivier	ignature on line above	
Deint many and the state of the	/	
and division in the division of the division o	rint name on line above	
STATE OF NEVADA )		
COUNTY OF DOUGLAS )	}	
On this <u>1st</u> day of <u>April</u> Notary Public Shervl Olivier	20 <u>04</u> , personally appeared before me, a	
Notary Public Sheryl Olivier personally known to me to be the person(s) whose name	(A) is subscribed to the above in the	
acknowledged that <u>s</u> he <u>executed this instrument.</u> Wi	tness my hand and official seal	
	NOTARY PUBLIC STATE OF NEVADA	
Alita Sannum	County of Douglas ALETA HANNUM	
Notary Public	My Appointment Expires October 15, 2005	
My commission expires: October 15, 2005		
Consult an attorney if you doubt this forms fitness for your purpose.		

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## **EXHIBIT "A"**

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 283 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

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