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Order No. Escrow No.

Loan No.

APN PFN /3/9-30-72/-0/0 WHEN RECORDED MAIL TO:

Angera Campber. 2748 Contrebury De. Sonto Rosa, CA 95405 REQUESTED BY

Angela Campbell
IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

2004 APR -2 AM 10: 03

WERNER CHRISTEN RECORDER

S /S PAID KA DEPUTY

DOCUMENTARY TRANSFER TAX \$ 1170

Computed on the consideration or value of property conveyed; OR
 Computed on the consideration or value less liens or encumbrances remaining at time of sale.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

As declared by the undersigned Grantor
Signature of Declarant or Agent determining tax - Firm Name

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Susan L. Gleason and Thomas L. Gleason, husband and wife who acquired title as Susan L. Crowe, an unmarried woman and Thomas L. Gleason, an unmarried man

hereby GRANT(S) to

Aaron V. Campbell and Angela L. Campbell, husband and wife as community property with right of survivorship

the real property in the City of Lake Tahoe County of Douglas

as

(see legal description Exhibit "A")

, State of California, described

Dated

3/26/04

STATE OF CALIFORNIA

}ss.

COUNTY OF SONOMA

MARCH 26TH, 2004

before me

MICHELE ASHWORTH, NUTARY PUBLIC

personally appeared SUSAN L. GLEASON AND

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is a subscribed to the within instrument and acknowledged to me that he/she(fie) executed the same in his/her(fie) authorized capacity(ies), and that by his/her(fie) signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signatule Michely Shworld

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

MtCHELE ASHWORTH
Commission # 1320329
Notary Public - California
Sonoma County
My Comm. Expires Sep 8, 2005

(This area for official notarial seal)

0609167 BK0404PG00769

1002-SM (1/94)

EXHIBIT "A" (31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: undivided 1/20th interest in and to Lot 31 as shown on Village Unit No. 1-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected Certificate of Amendement recorded November 23, 1981, Documented No. 62661; and (B) Unit No. 090 as shown and defined on said last mentioned map as corrected by Cerfiticate of Amendment; together with those easements thereto and such easements described in the Fourth appurtenant Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and described in The Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year WINTER "Season" as defined in and in accordance with in the said Declarations.

A portion of APN: 42-180-10