REQUESTED BY

Stowart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

A portion of APN: 1319-30-643-058 RPTT \$ 39.00 / #28-050-25-02

GRANT, BARGAIN, SALE DEED

2004 APR -2 AMII: 07

WERNER CHRISTEN RECORDER

THIS INDENTURE, made March 10, 2004 between Jamie Taube-Smith and Roy B. Smith, wife and husband, Grantor, and Resort Investment Capital, LLC, a Nevada Limited Liability Company Grantee;

S 15. PAID ON DEPUTY

## WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984 as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF FL

\_\_\_) \_\_\_) SS

COUNTY OF SAKASOTA

Grantor: Ja<u>mie</u> Taube<sub>r</sub>Smi

Roy B. Smith

This instrument was acknowledged before me on by Jamie Taube-Smith and Roy B. Smith

Notary Public

JUDITH A. KRYSTON commission & D00112216 Expires 4/24/2008 Bonded through

WHEN RECORDED MAIL

Resort Investment Capital, LLC P.O. Box 5790 Stateline, NV 89449 THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSION OF A STORY OF THE PROPERTY OF THE PROPERT

STEWART TITLE OF DOUGLAS COUNTY

MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

> 0609222 BK0404PG00910

## EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe 3-13th Amended Map, recorded December 31, Village Unit No. 1991, as Document No. 268097, rerecorded as Document No. Official Records of Douglas County, State of Nevada, 269053, excepting therefrom Units 1 through 50 (inclusive) as shown on and (B) Unit No. 050 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Conditions Declaration of Time Share Covenants, Restrictions for The Ridge Tahoe recorded February 14, 1984, 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 241238, as amended by Amended Declaration 1990, as Document No. of Annexation of The Ridge Tahoe Phase Six, recorded February 271727, and as described in the 1992, as Document No. Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, for one week each year in accordance with said 28 only, Declarations.

A portion of APN: 1319-30-643-058

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED US. MAPLIED, IS ASSUMED AS TO ITS REGULARITY OF SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY