

A.P.N. # 1220-24-601-308

R.P.T.T. \$ 0.00 * 3

ESCROW NO. 040700730

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

WHEN RECORDED MAIL TO:
GRANTEE
721 Mustang Lane
Gardnerville, NV 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2004 APR -2 AM 11:10

WERNER CHRISTEN
RECORDER

\$15.00 PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PAUL A. GORSETH AND REITA M. GORSETH, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PAUL GORSETH AND REITA MARIE GORSETH, HUSBAND AND WIFE, AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 26, 2004**

Paul A. Gorseth

PAUL A. GORSETH

Reita M. Gorseth

REITA M. GORSETH



STATE OF **NEVADA** }

COUNTY OF **DOUGLAS** } ss.

This instrument was acknowledged before me on 03-29-04
by **PAUL A. GORSETH and REITA M. GORSETH**

Signature *L. Hendrick*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040700730

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of GARDNERVILLE described as follows:

Parcel 7-A, as shown on Parcel Map for E.W. and LORRAINE A. HIGGINS Recorded October 25, 1989, in Book 1089, Page 2903, as Document No. 213539 Official Records of Douglas County, State of Nevada.

Formerly a portion of Lot 7, as shown on the map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 14, 1965, as Document No. 27706.

A.P.N. 1220-24-601-038

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