

17-
RECORDING REQUESTED BY
WHEN RECORDED MAIL TO

✓ T. SCOTT BROOKE
POST OFFICE BOX 2860
MINDEN, NEVADA 89423

R.P.T.T. \$ #3

REQUESTED BY
Scott Brooke
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 APR -2 PM 12: 04

WERNER CHRISTEN
RECORDER

\$17⁰⁰ PAID kg DEPUTY

SPACE ABOVE THIS LINE
RESERVED FOR RECORDER'S
USE

WATER RIGHTS QUITCLAIM DEED

0609238

BK0404PG00989

OFFICIAL RECORDS
ALPINE COUNTY, CALIF.
RECORDING REQUESTED BY

Brooke S. Brooke 24 APR
04 APR -1 PM 12:02

APN: N/A

Recording requested by
And when recorded mail to:

CAROL McELROY
ALPINE COUNTY RECORDER

FEE 31 - DOC:

T. Scott Brooke
1590 Fourth Street, Suite 100
Minden, NV 89423

000485

WATER RIGHTS
QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, BENTLY FAMILY LIMITED PARTNERSHIP, a Nevada limited partnership (hereinafter referred to as "Grantor"), does hereby remise, release, and quitclaim to THOMAS SCOTT BROOKE and CHARLOTTE ELIZABETH EBRIGHT BROOKE (hereinafter referred to as "Grantees"), any right, title, and interest to those certain water rights in the County of Douglas, State of Nevada, as described in the specifically described in the attached Exhibit A.

Said water rights have been and are used in Alpine County, California.

TO HAVE AND TO HOLD the said rights, together with the appurtenances, unto the said Grantees, and to the successors, heirs, and assigns of Grantees forever.

WITNESS my hand this 22 day of MARCH, 2004.

Donald E. Bently

DONALD E. BENTLY, General Partner
BENTLY FAMILY LIMITED PARTNERSHIP

Change in Ownership Statement
Attached? Yes No if

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STATE OF NEVADA)
) ss:
COUNTY OF DOUGLAS)

On this 22 day of MARCH 2004, DONALD E. BENTLY, General Partner of the Bently Family Limited Partnership, personally appeared before me, a notary public, personally known (or proved) to me to be the person whose name is subscribed to the attached Water Rights Quitclaim Deed, who acknowledged that he executed the instrument.



Theresa Lether
NOTARY PUBLIC

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WATER RIGHTS DEED

EXHIBIT

Bently Family Limited Partnership to
Thomas Scott Brooke and Charlotte Ebright Brooke

A portion of Carson River Claim Nos. 530 and 532 as set forth in the Case entitled United States v. Alpine Land and Reservoir Company, Civil No. D-183 BRT, in the United States District Court for the District of Nevada and a portion of Permits Nos. 54732 and 54733 as issued by the Nevada State Engineer for a total of 46.6 acres as described below:

<u>Permit/Claim No.</u>	<u>Acreage</u>	<u>Ditch</u>	<u>Priority</u>	<u>Place of Use</u>
54732/530	26.7	Panning – Jarvis or Jarvis No. 2	1866	SWNW S-8, T11N, R20E
54732/530	3.2	Panning – Jarvis or Jarvis No. 2	1866	NENW S – 8, T11N, R20E
54732/530	11.9	Panning – Jarvis or Jarvis No. 2	1866	SWSW S – 5, T11N, R20E
54733/532	<u>4.8</u>	Panning	1865	SWNW S – 8, T11N, R20E
TOTAL	46.6 Acres			

EXHIBIT A

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This is certified to be a correct copy of the original record if it bears the seal, imprinted in purple ink, the date of issuance and an original signature.

CAROL McELROY, Recorder
Alpine County, California

By _____ Deputy



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