

APN#131926101006  
When Recorded Mail to:  
Kingsbury Crossing Owners Association  
C/O Tricom Management, Inc.  
Foreclosure Dept.  
1300 N. Kellogg Dr., Ste. B  
Anaheim, CA 92807

REQUESTED BY  
GDW Corp  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 APR -2 PM 12: 50

WERNER CHRISTEN  
RECORDER

\$16 PAID *kg* DEPUTY

✓ Jason Whitney  
2905 Gentry Lane  
Carson City NV  
89701

**RELEASE AND DISCHARGE OF LIEN**

The undersigned did, on the 31st day of December 2002, recorded in Book #1202, Document #562494 in the Office of the County Recorder of Douglas County, Nevada, its Notice of Assessment and Claim of Liens, by which the undersigned gave notice that it claimed to hold an assessment lien upon the following described property, owned by the persons as listed on Exhibit "A", attached hereto and incorporated herein by this reference, situate in the county of Douglas, state of Nevada, more particularly described as follows:

AN UNDIVIDED ONE THREE THOUSAND TWO HUNDRED and THIRTEENTH INTEREST (1/3213) as a tenant in common of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North 1/2 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B. & M. described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the season as listed on Exhibit "A", attached hereto and incorporated herein by this reference, within the "Owner's Use Year", as defined in the Declaration, together with a Nonexclusive right to use the common areas as defined in the Declaration.

Subject to all Covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

NOW, THEREFORE, for valuable consideration, the undersigned does by these presents release, satisfy and discharge said liens claimed on the above-described property by reason of such recorded lien claim.

DATED this 31<sup>st</sup> day of March, 2004.

Kingsbury Crossing Owners Association  
a Nevada non-profit corporation

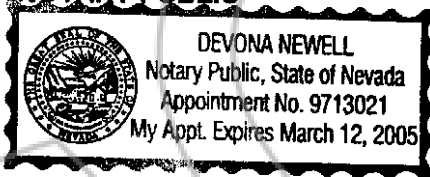
By: Woody G. Cary  
Woody G. Cary, Managing Agent on behalf  
of and at the direction of the Board of  
Directors

STATE OF Nevada  
:ss  
COUNTY OF Clark

On this 31<sup>st</sup> day of March, 2004, before me, the undersigned, a Notary Public in and for said state, personally appeared Woody G. Cary personally known (or proved) to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the day and year hereinabove written.

Devona Newell  
NOTARY PUBLIC

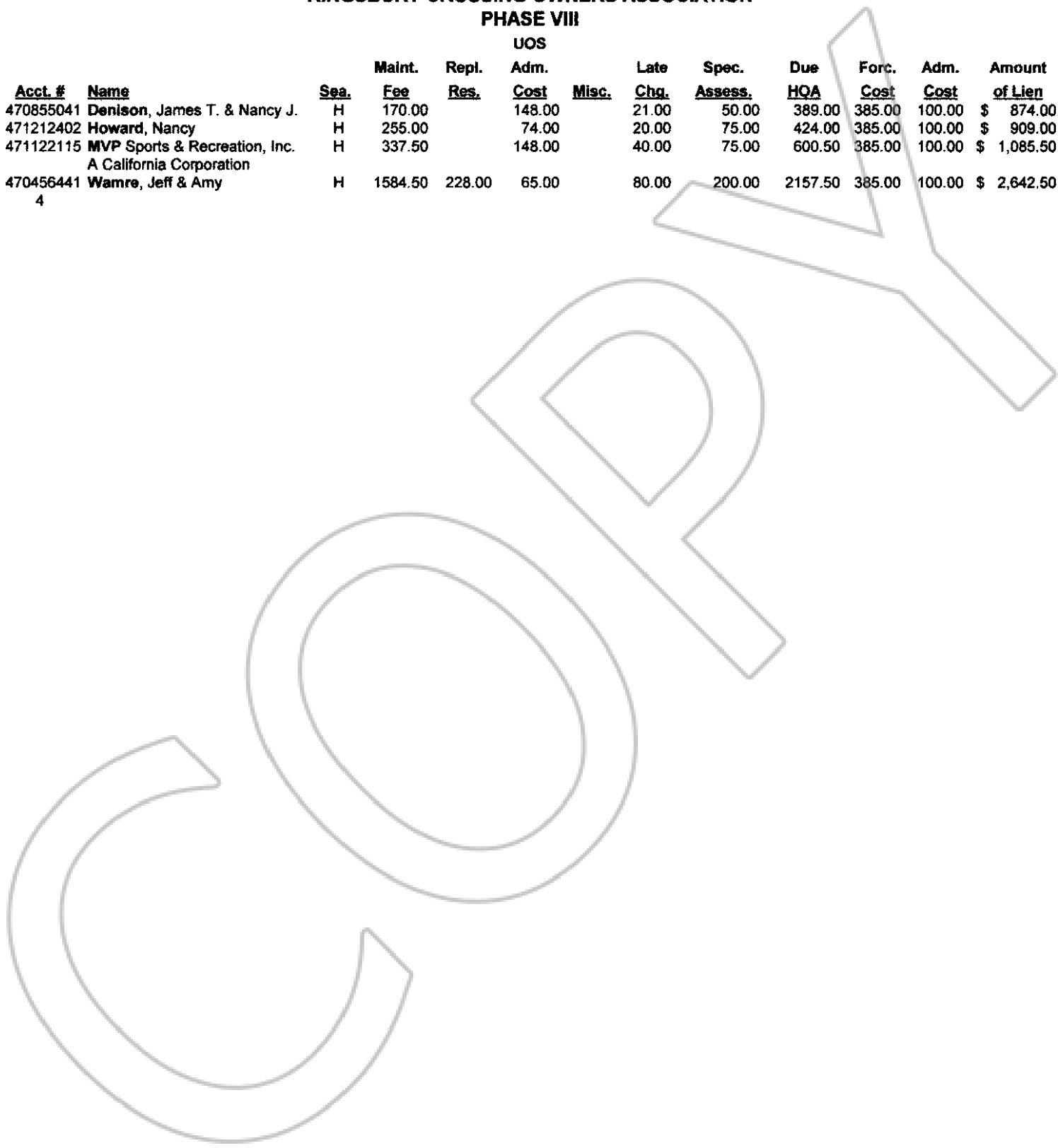


**EXHIBIT "A"**  
**KINGSBURY CROSSING OWNERS ASSOCIATION**  
**PHASE VIII**

UOS

<u>Acct. #</u>	<u>Name</u>	<u>Sea.</u>	<u>Maint. Fee</u>	<u>Repl. Res.</u>	<u>Adm. Cost</u>	<u>Misc.</u>	<u>Late Chg.</u>	<u>Spec. Assess.</u>	<u>Due HOA</u>	<u>Forc. Cost</u>	<u>Adm. Cost</u>	<u>Amount of Lien</u>
470855041	Denison, James T. & Nancy J.	H	170.00		148.00		21.00	50.00	389.00	385.00	100.00	\$ 874.00
471212402	Howard, Nancy	H	255.00		74.00		20.00	75.00	424.00	385.00	100.00	\$ 909.00
471122115	MVP Sports & Recreation, Inc. A California Corporation	H	337.50		148.00		40.00	75.00	600.50	385.00	100.00	\$ 1,085.50
470456441	Wamre, Jeff & Amy	H	1584.50	228.00	65.00		80.00	200.00	2157.50	385.00	100.00	\$ 2,642.50

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