

A.P.N. # 1320-30-211-006  
R.P.T.T. \$ 0 #6  
ESCROW NO. 040100680  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 APR -2 PM 3:45

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID KJ DEPUTY

WHEN RECORDED MAIL TO:  
SILVERA  
P.O. Box 1030  
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **EDWARD MICHAEL SILVERA AND SHARON ANNE SILVERA, HUSBAND AND WIFE AS TRUSTEES OF THE SILVERA 2001 FAMILY TRUST, DATED MARCH 8, 2001**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **EDWARD MICHAEL SILVERA AND SHARON ANNE SILVERA, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 29, 2004**

THE SILVERA 2001 FAMILY TRUST  
DATED MARCH 8, 2001



**SUZANNE CHEECHOV**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires June 25, 2007  
No: 99-36456-5

[Signature] TRUSTEE  
**EDWARD MICHAEL SILVERA, TRUSTEE**

[Signature] trustee  
**SHARON ANNE SILVERA, TRUSTEE**

STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 3/30/04  
by, Edward Michael Silvera and Sharon Anne Silvera

Signature [Signature]  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0609270  
BK0404PG01240

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 040100680**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of MINDEN described as follows:

Lot 4, Block G, as shown on the Official Map of WESTWOOD VILLAGE UNIT NO. 1, filed for record in the Office of the County Recorder on October 5, 1979, in Book 1079, Page 440, Document No. 37417, and A Certificate of Amendment recorded July 14, 1980, in Book 780, Page 783 and further A Certificate of Amendment recorded January 31, 1991, in Book 191, Page 3820, Official Records of Douglas County, Nevada.

Excepting therefrom that portion of said land lying within the ordinary high water line of the East Fork of the Carson River.

Assessor's Parcel No. 1320-30-211-006

0609270

BK0404PG01241