

A.P.N. # 1420-17-111-002

R.P.T.T. \$ 1,577.55

ESCROW NO. 040300624

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. CARTER
5000 STAR MINE WAY
ANTIOCH, CA 94531

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 APR -2 PM 3:48

WERNER CHRISTEN
RECORDER

s/lc
PAID *kg* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SYNCON HOMES, a Nevada corporation, as to an undivided 50% interest and LEO A. HANLY, a married man as his sole and separate property, as to an undivided 50% interest**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DENNIS A. CARTER and CHERYL M. CARTER, husband and wife as**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

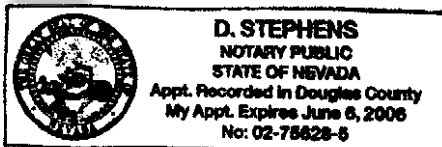
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 29, 2004** **SYNCON HOMES**
A NEVADA CORPORATION

BY: *Andrew W. Mitchell Pres.*
ANDREW W. MITCHELL
PRESIDENT

[Signature]
LEO A. HANLY

STATE OF Nevada }
COUNTY OF DOUGLAS } SS.



This instrument was acknowledged before me on 4-1-04
by, ANDREW W. MITCHELL

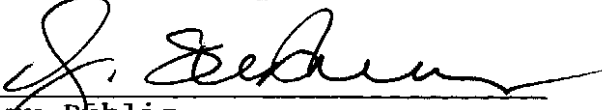
Signature *[Signature]*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0609273

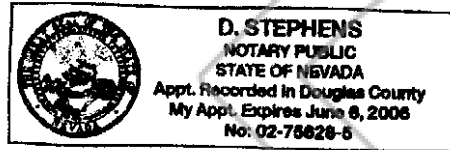
BK0404PG01259

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This document was acknowledged before me this 31 day
of March, 2004, by LEO A. HANLY.



Notary Public



0609273

BK0404PG01260

EXHIBIT "A"

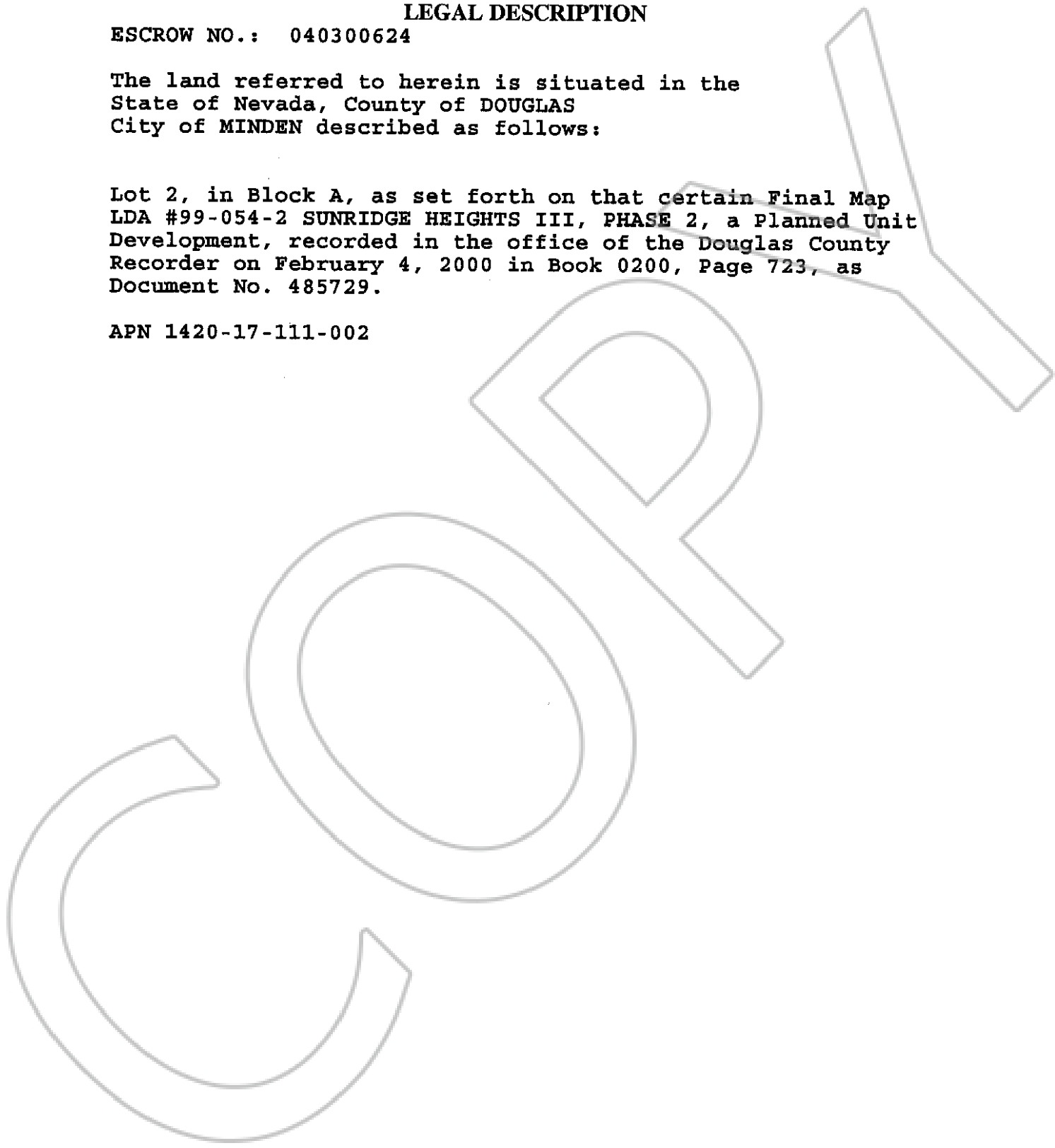
LEGAL DESCRIPTION

ESCROW NO.: 040300624

The land referred to herein is situated in the
State of Nevada, County of DOUGLAS
City of MINDEN described as follows:

Lot 2, in Block A, as set forth on that certain Final Map
LDA #99-054-2 SUNRIDGE HEIGHTS III, PHASE 2, a Planned Unit
Development, recorded in the office of the Douglas County
Recorder on February 4, 2000 in Book 0200, Page 723, as
Document No. 485729.

APN 1420-17-111-002



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