

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

A.P.N.: 1420-28-113-002
File No: 143-2129844 (JJ)
R.P.T.T.: \$0.00 (#6)

2004 APR -2 PM 4.00

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

When Recorded, Mail Tax Statements To:
Charles A. Booth and Charlotte C. Booth
2962 San Mateo Drive
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Charles A. Booth and Charlotte C. Booth, Husband and Wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Charles A. Booth and Charlotte C. Booth, Trustees of the Booth Family Trust U/D/T 8/6/91

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 226, BLOCK E, AS SHOWN ON THE FINAL MAP #PD99-02-04 FOR SARATOGA SPRINGS ESTATES UNIT NO. 4, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 19, 2000, IN BOOK 0500, PAGE 4445, AS DOCUMENT NO. 492337, AND AS SHOWN ON CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 30, 2000, IN BOOK 1100, PAGE 6042, AS DOCUMENT NO. 504169.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/31/2004

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

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BK0404PG01338

Charles A. Booth

Charles A. Booth

Charlotte C. Booth

Charlotte C. Booth

STATE OF **NEVADA**)
)
:SS.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on
March 31, 2004 by

Charles A. Booth and Charlotte C. Booth

J. Jones

Notary Public

(My commission expires: August 21, 2007)

J. JONES
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-03980-5 - Expires August 21, 2007

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