

17

APN 1319-30-542-018

REQUESTED BY
Q.M. CORP.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2004 APR -5 AM 9:56
WERNER CHRISTEN
RECORDER
\$17.00 PAID *K* DEPUTY

DECLARATION (OR AFFIDAVIT) OF DEATH OF JOINT TENANT

State of California
County of Yolo

I, Silvia R. Jimenez, "being duly sworn" say:

I am 18 years of age or over; Napoleon Jimenez, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Napoleon Jimenez, named as one of the parties in the deed dated February 22, 1989, executed by Harlesk Management, Inc. to Napoleon Jimenez and the undersigned, as Joint Tenants, recorded on February 24, 1989, as Instrument # 196959 in Book 289, Page 2905, of the Official Records of Douglas County, Nevada, covering the property situated in Stateline County of Douglas, State of Nevada, described as follows:

(legal description of property) See Exhibit "A"

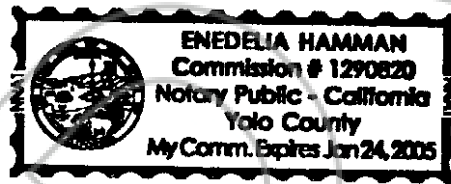
0609309

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STATE OF California
COUNTY OF Yolo)ss:

This instrument was acknowledged before me on December 10
2003, by Silvia R. Jimenez

Ene delia Hamman
NOTARY PUBLIC



When Recorded Mail To

✓ Q.M. Corporation
515 Nichols Blvd.
Sparks, NV 89431

Mail Tax Statements To:

Ridge Sierra
P.O. Box 859
Sparks, NV 89432

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STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF YOLO

WOODLAND, CALIFORNIA 95695

CERTIFICATE OF DEATH

STATE OF CALIFORNIA

USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS

VS-11 (REV. 1/00)

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER					
1. NAME OF DECEDENT—FIRST (GIVEN) NAPOLEON		2. MIDDLE		3. LAST (FAMILY) JIMENEZ			
4. DATE OF BIRTH M/M/DD/CYY 09/04/1950		5. AGE YRS. 52		6. SEX Male		7. DATE OF DEATH M/M/DD/CYY B. HOUR 12/05/2002 0802	
9. STATE OF BIRTH TX		10. SOCIAL SECURITY NO. ██████-7666		11. MILITARY SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		12. MARITAL STATUS MARRIED	
13. EDUCATION—YEARS COMPLETED 15		14. RACE CAUCASIAN		15. HISPANIC—SPECIFY <input checked="" type="checkbox"/> YES MEXICAN <input type="checkbox"/> NO		16. USUAL EMPLOYER CONTADINA FOODS	
17. OCCUPATION PAN OPERATOR		18. KIND OF BUSINESS FOOD PROCESSING		19. YEARS IN OCCUPATION 25			
20. RESIDENCE—(STREET AND NUMBER OR LOCATION) 37678 CLAY ST.							
21. CITY YOLO		22. COUNTY YOLO		23. ZIP CODE 95697		24. YRS IN COUNTY 40	
25. STATE OR FOREIGN COUNTRY CA							
26. NAME, RELATIONSHIP SILVIA R. JIMENEZ WIFE		27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 37678 CLAY ST. YOLO, CA 95697					
28. NAME OF SURVIVING SPOUSE—FIRST SILVIA		29. MIDDLE		30. LAST (MAIDEN NAME) RODRIGUEZ			
31. NAME OF FATHER—FIRST MARCOS		32. MIDDLE		33. LAST JIMENEZ		34. BIRTH STATE TX	
35. NAME OF MOTHER—FIRST SELINA		36. MIDDLE		37. LAST (MAIDEN) DE LA FUENTE		38. BIRTH STATE MX	
39. DATE M/M/DD/CYY 12/10/2002		40. PLACE OF FINAL DISPOSITION ST. JOSEPH'S CEMETERY WOODLAND CA 95695					
41. TYPE OF DISPOSITION(S) BURIAL		42. SIGNATURE OF EMBALMER <i>[Signature]</i>				43. LICENSE NO. E-5683	
44. NAME OF FUNERAL DIRECTOR KRAFT BROS.		45. LICENSE NO. FD-26		46. SIGNATURE OF LOCAL REGISTRAR <i>Bette G. Hinton, MD</i>		47. DATE M/M/DD/CYY 12/09/2002	
101. PLACE OF DEATH WOODLAND HEALTHCARE		102. IF HOSPITAL, SPECIFY ONE: <input type="checkbox"/> IP <input checked="" type="checkbox"/> ER/OP <input type="checkbox"/> DDA		103. FACILITY OTHER THAN HOSPITAL: <input type="checkbox"/> CONV. HOSP. <input type="checkbox"/> RES. CARE <input type="checkbox"/> OTHER		104. COUNTY YOLO	
105. STREET ADDRESS—(STREET AND NUMBER OR LOCATION) 1325 COTTONWOOD ST.		106. CITY WOODLAND					
107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)		TIME INTERVAL BETWEEN ONSET AND DEATH		108. DEATH REPORTED TO CORONER <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO REFERRAL NUMBER 14349			
IMMEDIATE CAUSE (A) ACUTE CORONARY THROMBOSIS		MINS		109. BIOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
DUE TO (B) ASCVD		YEARS		110. AUTOPSY PERFORMED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
DUE TO (C)				111. USED IN DETERMINING CAUSE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
DUE TO (D)							
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107							
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE							
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE DECEDENT LAST SEEN ALIVE M/M/DD/CYY		115. SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>		116. LICENSE NO.		117. DATE M/M/DD/CYY	
118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP							
119. MANNER OF DEATH <input checked="" type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		120. INJURY AT WORK <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		121. INJURY DATE M/M/DD/CYY		122. HOUR 123. PLACE OF INJURY	
124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)							
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)							
126. SIGNATURE OF CORONER OR DEPUTY CORONER <i>[Signature]</i>		127. DATE M/M/DD/CYY 12/06/2002		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER Robert A. LaBrash, Deputy Coroner			
STATE REGISTRAR		A B C D E F G H		FAX AUTH. #		CENSUS TRACT	

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92325 CERTIFIED COPY OF VITAL RECORDS
 STATE OF CALIFORNIA, COUNTY OF YOLO
 This is a true and exact reproduction of the document officially registered
 and placed on file in the office of the YOLO COUNTY HEALTH DEPARTMENT.
 DATE ISSUED **DEC 09 2002**
 This copy not valid unless prepared on engraved border, displaying the date, seal and signature of County Health Officer.

Bette G. Hinton, MD
 Bette G. Hinton, M.D.
 LOCAL REGISTRAR

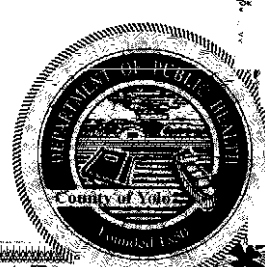


EXHIBIT "A"

(Sierra 03 - alternate) 03-019-13C

A timeshare estate comprised of:

PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:

(A) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(B) Unit No. A3 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "alternate use week" in Even-numbered years within the Prime "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the CC&R's.

PARCEL 4: A non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

A Portion of APN: 1319-30-542- 018

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