445835

When Recorded Return to:

Sunterra Corporation 3865 W. Cheyenne Blvd. Bldg. #5 N. Las Vegas, Nevada 89032

A portion of APN; 1319-30-712-001 Transfer Tax: \*\*Contract No. RPT0960

#16-018-24-82

REQUESTED BY

Stewart Title of Douglas County

IN CFFICIAL RECORDS OF

DOUBLAS CO., NEVADA

2004 APR -5 AM 10: 30

WERNER CHRISTEN
RECORDER

16 PAID K) DEPUTY

DEED IN LIEU OF FORECLOSURE

THIS DEED is made this 4th day of \_\_\_\_\_\_, 2004, between JACK T. SWANN, JR., AN UNMARRIED MAN as Grantor, having the address of 170 KIRK AVE., LENOIR CITY, TN 37771 and SUNTERRA RIDGE POINTE DEVELOPMENT, LLC, a Delaware limited liability company, Grantee, having a mailing address of Post Office Box 5790, Stateline, Nevada 89449.

Grantor, in consideration of the sum of Ten Dollars (\$10.00) or other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, does by these presents grant, bargain, and sell unto Grantee, Grantee's heirs, personal representatives, successors and assigns, forever, all that certain property situated in the County of Douglas State of Nevada, described as follows:

See Exhibit A attached hereto and incorporated herein by this reference;

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all personal property of Grantor, if any, therein (all of the foregoing shall hereinafter be referred to as the "Property");

To have and to hold the Property unto the said Grantee, Grantee's heirs, personal representatives, successors and assigns, forever.

This Deed is an absolute conveyance of title to the Property to Grantee and is not intended as a mortgage, trust conveyance, or security of any kind, Grantor having transferred said Property to Grantee for a fair and adequate consideration including full satisfaction and discharge of all obligations secured by that Deed of Trust executed by JACK T. SWANN, JR. as trustor therein to Stewart Title of Douglas County, a Nevada Corporation, as trustee in favor of Grantee as beneficiary and recorded on 10/15/2003 in Book 1003 as Page Number 7001 as Document Number 0593571 in the Official Records of Douglas County, Nevada.

Grantor declares and warrants to Grantee and any title insurance company subsequently insuring title to the Property that this conveyance is freely and voluntarily made and not under coercion or duress; except for easements and restrictions of record and above Deed of Trust, title to the Property is free and clear of all liens and encumbrances; Grantor is the sole owner of the Property and has not previously assigned, alienated, or transferred all or any part of the Property; the granting of this Deed is not being done with the intent to defraud creditors; and Grantor is not a party to any bankruptcy or other insolvency proceeding.

	written.  Dated: Mar 9 200 4			$\wedge$
	Jack T. Swann, JR.	Grantor	~	
/	STATE OF			$\neg \downarrow \setminus$
	STATE OF	efore me, a notary p	ublic, in and for sa	id county and state,
	purposes therein stated.	she or they executed	the same freely and	o executed the above divoluntarily for the
_	Atolian Col Honorary Public	17 COMMISSION EX	PIRES: NONE	in :
			Trilly,	7N

IN WITNESS WHERE OF, Grantor has executed this Deed as of the day and year first hereinabove

## EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652<sup>nd</sup> interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in EVEN -numbered years in accordance with said Declaration.

A Portion of APN: 1319-30-712-001