

A.P.N. # 1319-18-312-028

R.P.T.T. \$ #105
ESCROW NO. 040200131

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
MR. PRIMO
PO 11866
Zephyr Cove NV 89448

WHEN RECORDED MAIL TO:
MR. PRIMO
P.O. 11866
Zephyr Cove NV 89448

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 APR -5 PM 3: 31

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID Kj DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JARUWANE PRIMO**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES PRIMO, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as :

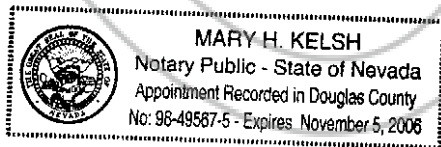
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 29, 2004**
413 Barrett Drive
Stateline, NV 89449

Jamesee Primo
JARUWANE PRIMO



STATE OF Nevada }
COUNTY OF Douglas } SS.

This instrument was acknowledged before me on 3/29/04
by, **JARUWANE PRIMO**

Signature Mary H. Kelsh
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0609378
BK0404PG01940

EXHIBIT "A"

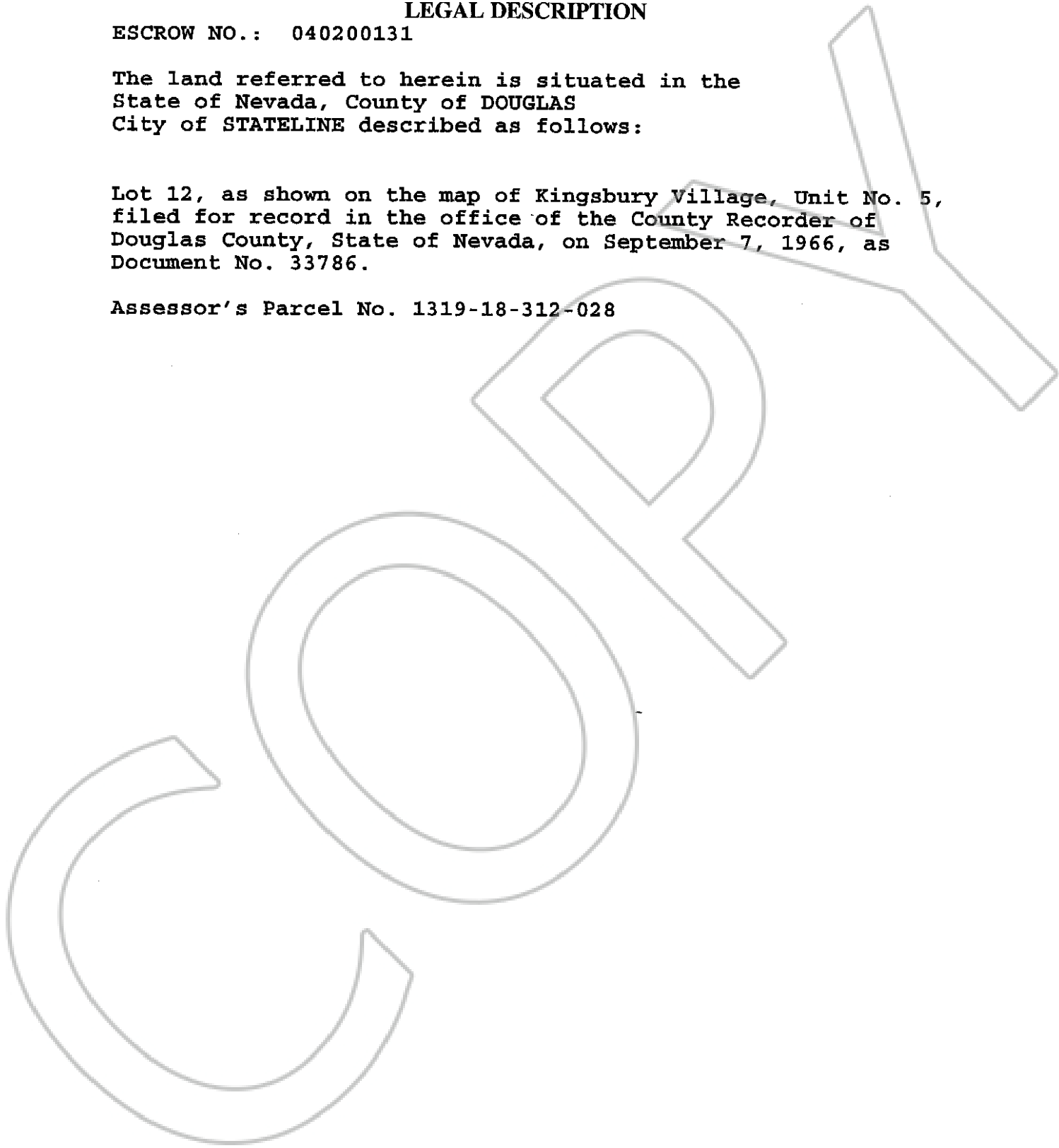
LEGAL DESCRIPTION

ESCROW NO.: 040200131

The land referred to herein is situated in the
State of Nevada, County of DOUGLAS
City of STATELINE described as follows:

Lot 12, as shown on the map of Kingsbury Village, Unit No. 5,
filed for record in the office of the County Recorder of
Douglas County, State of Nevada, on September 7, 1966, as
Document No. 33786.

Assessor's Parcel No. 1319-18-312-028



0609378

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