A.P.N. # A ptn of 1319-30-724-031

R.P.T.T. \$ 29.25 ESCROW NO. TS09004956/AH RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449 WHEN RECORDED MAIL TO: George Volkoff & Janell Volkoff 16599 Oak Glen Ave.

Morgan Hill, CA 95037

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2004 APR -6 AM IO: 23

WERNER CHRISTEN RECORDER DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SATYA DEO and PANKUMARI DEO, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GEORGE B. VOLKOFF and JANELL K. VOLKOFF, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common and to the heirs and assigns of such Grantee forever, all that real property situated in the

unincorporated areaCounty of Douglas State of Nevada, bounded and described as: The Ridge Tahoe, Tower Building, Prime Season, Week #34-026-13-01, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: March 05, 2004

Pankumari Deo

This instrument was acknowledged before me on by, Satya Deo and Pankumari Deo

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

ALL-PURPOSE ACKNOWLEDGEMENT

State of California County of $\frac{SAN}{MATEO}$ On $\frac{3/19/2004}{DATE}$ before me, personally appeared $\frac{SATYA}{DEO}$	}ss.
On $\frac{3/19/2004}{\text{DATE}}$ before me,	HAIL K. WAHARAJ,
personally appeared <u>SATYA</u> DEC	SIGNER(S)
ANIL K. MAHARAJ Comm. # 1271171 NOTARY PUBLIC CALIFORNIA San Marco County My Comm. Expires July 25, 2004	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Mahasa
	NOTARY'S SIGNATURE
The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgement to an unauthorized document.	
CAPACITY CLAIMED BY SIGNER (PRINCIPAL)	DESCRIPTION OF ATTACHED DOCUMENT
☐ INDIVIDUAL ☐ CORPORATE OFFICER	
Title(s)	TITLE OR TYPE OF DOCUMENT
PARTNER(S)	
ATTORNEY-IN-FACT	NUMBER OF PAGES
TRUSTEE(S) GUARDIAN/CONSERVATOR	DATE OF DOCUMENT
OTHER:	DATE OF DOCUMENT
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	OTHER (
SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)	RIGHT THUMBPRINT OF SIGNER SIGNER

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EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 026 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week "Season" as defined in and in accordance with said each year in the Prime Declarations.

A Portion of APN: 1319-30-724-031

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