

Form RD-NV 1951-4A
(Rev. 7/03)

030104106

UNITED STATES DEPARTMENT OF AGRICULTURE
RURAL DEVELOPMENT
RURAL HOUSING SERVICE

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 APR -6 AM 10: 53

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KY DEPUTY

SUBSTITUTION OF TRUSTEE

WHEREAS, **Edward T. Benson Jr. and Julie A. Benson, husband and wife**, was the original Trustor(s), and **Ticor Title Insurance Company**, was the original Trustee, and the United States of America, acting through the Rural Housing Service, formerly Farmers Home Administration, one of the agencies within the Rural Development mission area, United States Department of Agriculture, is the beneficiary under that certain Deed of Trust, dated **May 10, 1994**, recorded on **May 10, 1994**, as **Document 337160, Book 0594, Page 1598**, of Official Records of **Douglas County, Nevada** and,

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW THEREFORE, the undersigned Beneficiary hereby substitutes, **Larry J. Smith, State Director, USDA - Rural Development**, as Trustee of said Deed of Trust.

DATED: February 19, 2004

BENEFICIARY

By: _____

LARRY J. SMITH

State Director, USDA - Rural Development

0609456

BK0404PG02412

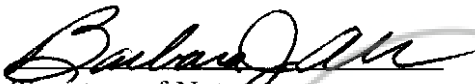
SUBSTITUTION OF TRUSTEE
Edward T. Benson Jr. and
Julie A. Benson, Trustor(s)
Page 2

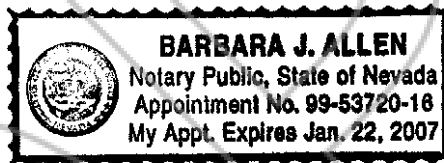
ACKNOWLEDGEMENT

State of Nevada)
Carson City) : SS

On 19th FEBRUARY 2004, before me, BARBARA J ALLEN, a
Notary Public, personally appeared **Larry J. Smith, State Director, USDA - Rural
Development** (personally known to me or () proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

Witness my hand and official seal.


Signature of Notary



CASE NUMBER: 1188917
Recording Requested by:
The United States of America, acting
through United States Department of
Agriculture, Rural Housing Service

WHEN RECORDED MAIL TO:
Stewart Title Company
1650 N. Lucerne Suite 101
Minden NV 89423

0609456

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