	HOUGLAS CO., SEVADA
APN: 1220-24-501-053	2004 APR -6 PM I2: 03
Recording requested by and mail documents to:	WERNER CHRISTEN
-Name Ponderosa Wholesale	RECORDER
Address: 340 Wolverine Way City/State/Zp. NV 89431	S 15 PAID K 2 DEPUTY
LIN101 Nevada Legal Forms & Books, Inc. (702) 870-8977 www.legalformsrus.com	
NOTICE OF	LIEN
(Mechanic	Lien)
NOTICE IS HEREBY GIVEN:	
1. That L&W Supply dba Ponderosa W	tholesale
hereinafter known as "Claimant", hereby claims	
108.221 to 108.246 inclusive, on property located	
County, Nevada. (Set forth legal description and	
1971 Pinto Circle Gardnerville, NV Lot 2B	
2. The amount of the original contract is \$ 343.39	
()	\ \
3. The total amount of all changes and additions, if ar	ny, is \$
	/ /
4. The total amount of all payments received to date	is \$
5. The amount of the lien, after deducting all just cred	its and offsets is \$ 343.39
6. The name of the owner(s), if known, of the property	is/are
- James B Booth and Wendy a	Booth
7. The name of the person by whom the lien claimar	nt was employed or to whom the lien claimant
furnished work, materials, or equipment is	
Unique Drywall & Stucco	

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Notice of Lien

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Initials _

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8. A brief state	ment of the terms of payment	or the lien claimant's	contract:	\leftarrow
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	n herein is entitled to a reason		statutory interest	on the amount
of this lien claim	and costs incurred in perfectir	ig this lien claim.		
10. THIS FORM	COMPLIES WITH NRS 108.	226.		
In Witness Wher	reof, I/We have hereunto set m	ny hand/our hands th	is <u>(o</u> day of <u>f</u>	APRIL.
20 04))	
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	`	Print name of Cla		
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		By: Rau	teatele	<u>~</u>
المبير المستوالي المرتبي		Auth	orized Signature	
STATE OF NEV				
COUNTY OF		1.70 a. 1.73		
		nechild	, being fire	st duly sworn on
oath according to	o law, deposes and says:		7	
I have read t	he foregoing Notice of Lien clai	m, know the contents	thereof and stat	e that the same
is true of my own	personal knowledge, except th	nose matters/stated	ipon infermation	and balief, and,
as to those matte	ers, I believe them to be true.		#////	
		sout to	enter	
		Authorized Si	gnature of Claim	ant
		10.0-		1
Subscribed and	sworn to before me ths	day of HPDIL	_	, 20 <u>04</u> .
. ~		gabbennesiastenenskabe	88 p. p. s. s. p. s.	***************************************
1 Villa	Musla		WENDY L. M/ Notary Public - Stat	ADSEN
Notary Public			Appointment Recorded in	
My commission		204	No: 96-3827-2 • Expires	
Consult an attorr	ney if you doubt this forms fitne	ess for your purpose	·	
	/			
Notice of Lien	Pag	ge 2 of 2	lr.	nitials

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