

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

A.P. No. 1219-15-002-015  
Escrow No. 142-2116011-NMP/JEJ

2004 APR -6 PM 12: 44

WERNER CHRISTEN  
RECORDER

\$1500 PAID *KJ* DEPUTY

WHEN RECORDED; MAIL TAX STATEMENT TO:  
William W. Nichols  
220 Sheridan Creek Court  
Gardnerville, NV 89410

## NOTICE OF COMPLETION

### NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **William W. Nichols and Sandra Lee Nichols**.
3. The **FULL ADDRESS** of the undersigned is **220 Sheridan Creek Court, Gardnerville, NV 89410**.
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: **In Fee**.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A**.
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**.
7. A work of improvement on the property hereinafter described was **COMPLETED March 15, 2004**.
8. The work of improvement completed is described as follows: **Single Family Residence**.
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **William W. Nichols**.
10. The street address of said property is **220 Sheridan Creek Court, Gardnerville, NV**.
11. The property on which said work of improvement was completed is in the City of **Gardnerville**, County of **Douglas**, State of **Nevada**, and is described as follows:

**LOT 21, IN BLOCK 2 AS SET FORTH ON THAT CERTAIN PLANNED UNIT DEVELOPMENT 2014-1 OF JOB'S PEAK RANCH UNIT 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 13, 1997 IN BOOK 697 AT PAGE 3042 AS DOCUMENT NO. 415114, OFFICIAL RECORDS AND BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 5, 1999, IN BOOK 299, AT PAGE 1198, AS DOCUMENT NO. 460418, OFFICIAL RECORDS.**

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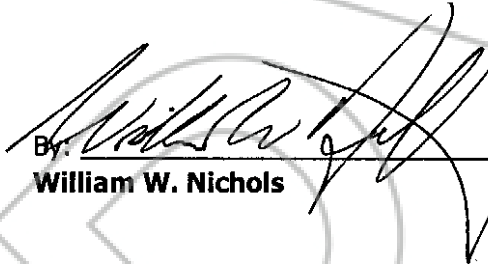
A.P.N.: **1219-15-002-015**

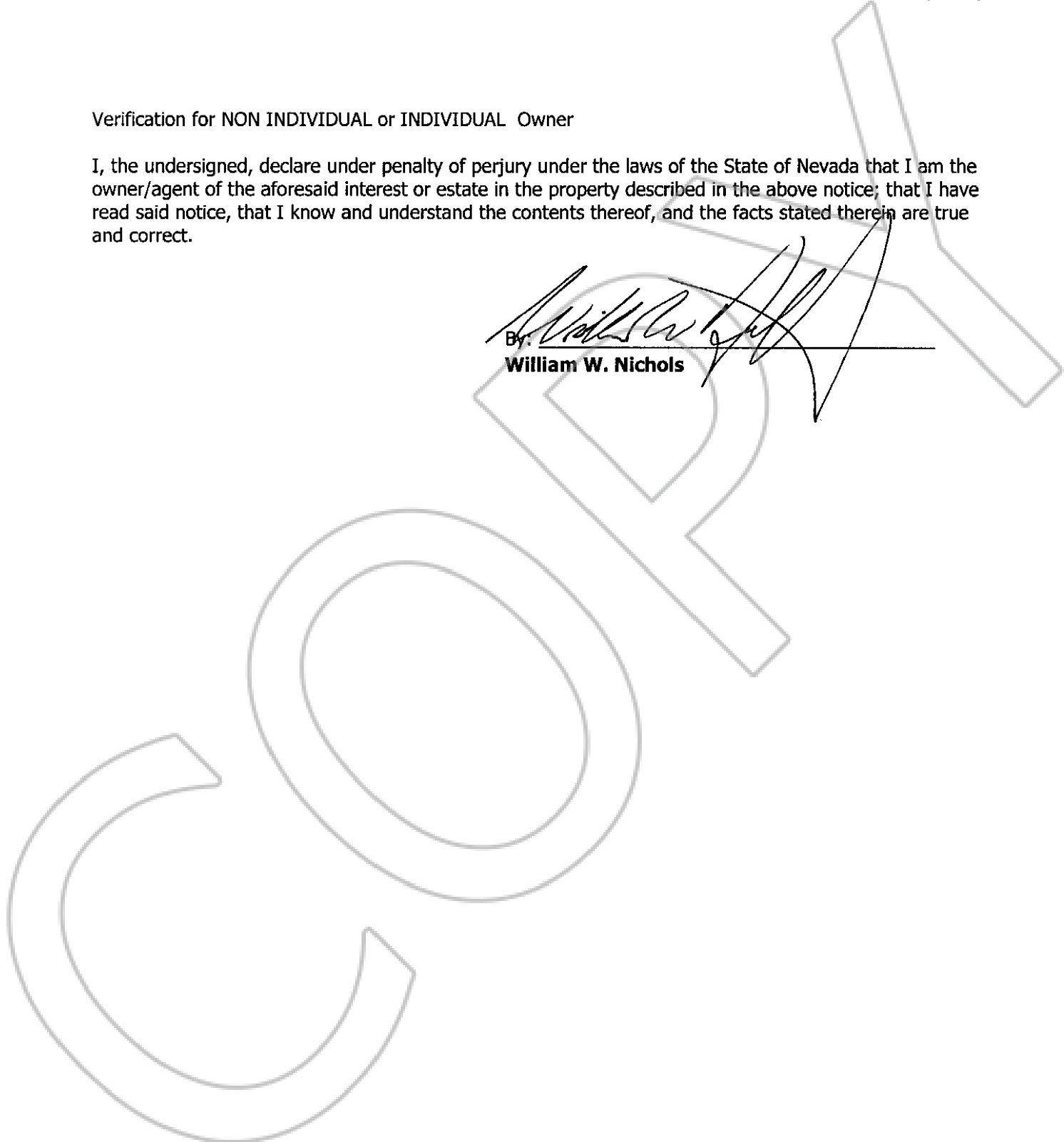
Notice of Completion - continued

File No.: **142-2116011 (NMP)**

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By:   
\_\_\_\_\_  
**William W. Nichols**



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