

A.P.N. # 1220-01-001-063

R.P.T.T. \$ 0 # 5
ESCROW NO. 040200916

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Russell Tillack
p.o. 6514
Gardnerville, NV 89460

WHEN RECORDED MAIL TO:
Russell Tillack
p.o. 6514
Gardnerville, NV 89460

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 APR -6 PM 3:29

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JENNIFER A. TILLACK**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RUSSELL F. TILLACK, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

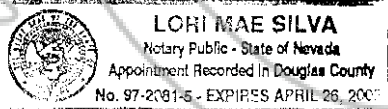
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 31, 2004**



Jennifer A. Tillack
- **JENNIFER A. TILLACK**

STATE OF Nevada ;
COUNTY OF Douglas ; ss.

This instrument was acknowledged before me on 4/1/04
by JENNIFER A. TILLACK

Signature [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0609505

BK0404PG02641

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040200916

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

All that certain lot piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of Section 1, Township 12 North, Range 20 East, M.D.B. & M., more particularly as follows:

Parcel 17-C as shown on Parcel Map for Matt and Stephanie Johnson, filed for record in the Office of the County Recorder of Douglas County, Nevada on March 23, 1993, in Book 393, Page 4281, as Document No. 302546, Official Records.

APN 1220-01-001-063

0609505

BK0404PG02642