A.P.N. # 1420-32-002-015

R.P.T.T. \$ 1415.70
ESCROW NO. 040800828
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 3111 GREEN RIVER DRIVE RENO, NV 89503 REJUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 APR -6 PM 3: 35

WERNER CHRISTEN RECORDER

15 PAIN KA DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHRISTINA L. MALYSHEFF, an unmarried woman, as to an undivided 55.7212% interest

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ARNOLD CARYL LEONG, TRUSTEE OF THE ARNOLD CARYL LEONG TRUST DATED APRIL 21, 2000

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 01, 2004

CHRISTINA L. MALYSHEFF

CHARLENE L. HANOVER
NOTARY PUBLIC

STATE OF NEVADA

STATE OF NEVADA

STATE OF NEVADA

Appt. Recorded in Douglas County
My Appt. Expires February 3, 2007
No: 98-2565-5

COUNTY OF DOUGLAS

STATE OF NEVADA

Appt. Recorded in Douglas County
My Appt. Expires February 3, 2007
No: 98-2565-5

This instrument was acknowledged before me on April 5, 2004 by, CHRISTINA L. MALYSHEFF

Signature Marin Staum

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0609510 RK0404PG02677

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 040800828

The land referred to herein is situated in the State of Nevada, County of Douglas City of MINDEN described as follows:

Parcel 3-B, as shown on that certain Parcel Map of JOE F. AND SUZANNE SCHULZ, filed for record in the office of the County Recorder, State of Nevada on December 20, 1988, in Book 1288, at Page 2752 as File No. 192990, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1420-32-002-015

