A.P.N. #___1220-09-810-070

R.P.T.T. \$ 0.00 # 6

ESCROW NO. 040300336

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

GROBBEN

1288 DRESSLERVILLE RD.

GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 APR -6 PH 3: 40

WERNER CHRISTEN RECORDER

S PAID KY DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ARTHUR R. GROBBEN and NINA FOSTER-GROBBEN, Trustees of THE FOSTER-GROBBEN TRUST (as restated), dated August 29, 2003

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ARTHUR R. GROBBEN and NINA F. GROBBEN, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

	1. /	
DATE: April	01, 2004	THE FOSTER-GROBBEN TRUST
		dated August 29, 2003
		BY: July Trustee
	\ \	ARTHUR R. GROBBEN
		TRUSTEE
		BY: Ning & Crobben Trustee
		NINA FOSTER GROBBEN
		TRUSTEE

D. STEPHENS

STATE OF Nevada }	NOTARY PUBLIC STATE OF NEVADA Appr. Recorded in Douglas County
COUNTY OF DOUGLAS	My Appt. Expires June 6, 2006 No: 02-75828-5
This instrument was acknowledged before n	ne on 4-1-04, NINA
FOSTER-GROBBEN and I	
Signature . Sel	Rus
Notary Public One Inch Margi	in on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040300336

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of GARDNERVILLE described as follows:

Lot 318, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-09-810-070

