	A.P.N. #_ 1220-10-410-011 R.P.T.T. \$	IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA 2004 APR -7 AM 9: 45
,	RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW	WERNER CHRISTEN RECORDER 3 15 PAID PUTY
V	WHEN RECORDED MAIL TO: Colleen Goulart P.O. Box 2731 Minden, Nv 89423	(Space Above for Recorder's Use Only)
	GRANT, BARGAIN, SALE DEED	
	THIS INDENTURE WITNESSETH: That COLLE WOMAN	EN M. GOULART, AN UNMARRIED
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to COLLEEN M. GOULART, AN UNMARRIED WOMAN, JOHN D. LIMB AND JEAN LIMB, HUSBAND AND WIFE, ALL AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUCLAS State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF		
	Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
	DATE: April 06, 2004	COLLEEN M. GOULART
/		CHARLENE L. HANOVER
(STATE OF NEVADA	NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires February 3, 2007 Not 98-2565-5
1	COUNTY OF DOUGLAS	
\	This instrument was acknowledged before me on 4	<u>/7/2004</u> ,

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0609536

BK 0 4 0 4 PG 0 2 8 6 8

EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land located within a portion of the South one-half (S 1/2) of Section 10, Township 12 North, Range 20 East, M.D.M., Douglas County, Nevada, described as follows:

Beginning at a found 2" I.P. at the angle point on the North line of Lot 11 of the GARDNERVILLE RANCHOS UNIT NO. 1, Document No. 26665. Said point bears North 42°15'47" West, 391.46 feet from the Westerly right of way of RIVER VIEW DRIVE,

thence South 42°15'47" East, 321.80 feet; thence South 89°48'00" West, 146.47 feet; thence North 00°12'00" West, 18.00 feet; thence South 89°48'00" West, 194.76 feet; thence South 81°33'55" West, 29.12 feet;

thence non-tangent to the preceding course along the arc of a curve to the left having a radius of 45.00 feet, a central angle of 72°05'53" and arc length of 56.63 feet, and a chord bearing of North 54°09'04" West, 52.96 feet;

thence North 00°12'00" West, 269.41 feet; thence South 69°15'31" East, 211.24 feet to the Point of Beginning.

Reference is made to Record of Survey to Support a Boundary Line Adjustment filed for record with the Douglas County Recorder on May 2, 1994 in Book 594, at Page 120, as Document No. 336569, Official Records, Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1220-10-410-011

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HERBIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 23, 1997, BOOK 1297, PAGE 4543, AS FILE NO. 0429091, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."